# Education/Economic and Community Development 12/17/2024

| Funding Opportun | iity | : |
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Coastal Habitat Restoration and Resilience Grants for Tribes and Underserved Communities

FON:

NOAA-NMFS-HCPO-2025-29689

Agency:

Commerce

Item:

Notice seeking proposals to support opportunities for tribes, and/or tribal entities, and underserved communities to meaningfully engage in coastal habitat restoration activities. The program will prioritize capacity building, meaningful engagement, and restoration project activities that enhance resilience of tribes, tribal entities, and underserved communities and have the greatest potential to lead to habitat restoration in coastal, estuarine, marine, and Great Lakes areas. up to 15% of funding will go directly to tribes and/or tribal entities and the remaining will be available for all eligible entities, including institutions of higher education. Collaboration is also encouraged.

Action:

Proposals are due May 12, 2025. Award amounts range from \$250,000 - \$1 million for three years, with potential for projects up to five years.

Links:

Grants.gov Agency Site

Contact:

Julia Royster, 301-427-8686. Email: <a href="mailto:underserved.community.grants@noaa.gov">underserved.community.grants@noaa.gov</a>

**Funding Opportunity:** 

FY25 IIJA IRA Bureau of Land Management Headquarters Recreation and Visitor Services

| FON:   |
|--|
| L25AS00157   |
| Agency:  |
| Interior   |
| Item:  |
| Notice seeking proposals for projects focused on one or more of the current department priorities: build healthy communities and economies, advance environmental justice, address the climate crisis, and provide safe and equitable access to outdoor recreation opportunities for all Americans. These projects will: connect with youth, tribes, and underserved communities to foster public lands stewardship; enhance access to quality outdoor recreation activities while promoting climate resiliency; identify and remove barriers to outdoor recreation and expand recreation opportunities for all; provide an enhanced, more sustainable recreational experience by delivering up-to-date and engaging visitor information online and in person. |
| Action:  |
| Proposals are due Februrary 14, 2025. An estimated \$2.75 million is available to fund up to seven awards, ranging from \$10,000 - \$650,000.  |
| Links:   |
| Grants.gov Agency Site   |
| Contact:   |
| Irene Sattler, Email: <u>isattler@blm.gov</u>  |
| Education/Economic and Community Development 12/13/2024  |
| Funding Opportunity:   |
| Organic Agriculture Research and Extension Initiative  |
| FON:   |
| USDA-NIFA-ICGP-011076  |
| Agency:  |

| U.S. Department of Agriculture   |
|--|
| Item:  |
| Notice seeking proposals to fund projects that will enhance the ability of producers and processors who have already adopted organic standards to grow and market high quality organic agricultural products. Priority concerns include biological, physical, and social sciences, including economics.                                |
| Action:  |
| Proposals are due February 13, 2025. An estimated \$44 million is available to fund 23 awards.   |
| Links:   |
| Grants.gov Solicitation  |
| Contact:   |
| Mathieu Ngouajio, 202-570-1915. Email: <u>Mathieu.Ngouajio@usda.gov</u>  |
| Education/Economic and Community Development 12/10/2024  |
| Funding Opportunity:   |
| FY2026 Sea Grant Knauss Marine Policy Fellowship   |
| FON:   |
| NOAA-OAR-SG-2026-29505   |
| Agency:  |
| Commerce   |
| Item:  |
| Notice seeking proposals for one-year fellowships from graduate students interested in ocean, coastal, and reat Lakes resources and in national policy decisions affecting those resources. The fellowships match highly qualified graduate students with "hosts" in the legislative and executive branch of government located in the |

"hosts" in the legislative and executive branch of government located in the Washington, D.C. area.

Action:

Proposals are due April 16, 2025. An estimated 35 one-year fellowship awards of up to \$95,600 are availabe. Applicants are strongly encouraged to reach out to the Sea Grant program in their state/territory at least one to two months prior to the state application deadline to receive application support and provide notification of intent to apply.

Links:

**Grants.gov Solicitation** 

**Contact:** 

Sea Grant Knauss Fellowship Program Manager,, 240-507-3712.

Email: <a href="mailto:oar.sg.fellows@noaa.gov">oar.sg.fellows@noaa.gov</a>

## **Funding Opportunity:**

OVW Fiscal Year 2025 Expanding Legal Services Initiative - Legal Assistance for Victims Grant Program

FON:

O-OVW-2025-172270

Agency:

**Justice** 

Item:

Notice seeking proposals for projects to expand legal representation available to victims of domestic violence, dating violence, sexual assault, or stalking by funding organizations with a history of providing direct services to victims of these crimes, but that do not currently offer in-house legal representation for victims. The initial award includes a planning phase during which recipients engage in ongoing training and technical assistance to set up a legal department in the organization. Continuation funds support the direct legal services provided by the legal department established during the planning phase.

### Action:

Proposals are due January 28, 2025 for Grants.gov. Proposals are due January 30, 2025 for JustGrants. An estimated \$9,200,000 is available to fund up to 16 awards, ranging from \$400,000 - \$750,000.

| Links:  |
|---|
| Grants.gov Agency Site  |
| Contact:  |
| Questions, 202-307-6026, email: OVW.ELSI@usdoj.gov  |
| Funding Opportunity:  |
| OVW Fiscal Year 2025 Legal Assistance for Victims Grant Program   |
| FON:  |
| O-OVW-2025-172269   |
| Agency:   |
| Justice   |
| Item:   |
| Notice seeking proposals to perform comprehensive legal service projects to increase the availability of legal assistance to victims of domestic violence, dating violence, sexual assault, and stalking. The legal services projects should include organizations that have a mission and history of providing direct services to victims. |
| Action:   |
| Proposals are due January 28, 2025 for Grants.gov. Proposals are due January 30, 2025 for JustGrants. An estimated \$33,000,000 million is available to fund up to 46 awards.   |
| Links:  |
| Grants.gov Agency Site  |
| Contact:  |
| Questions, 202-307-6026, email: OVW.LAV@usdoj.gov   |

Education/Economic and Community Development 12/06/2024

**Funding Opportunity:** 

| FY 2025 Competitive Funding Opportunity: Technology Transfer (T2) Program   |
|---|
| FON:  |
| FTA-2025-002-TRI  |
| Agency:   |
| U.S. Department of Transportation   |
| Item:   |
| Notice seeking proposals to facilitate the deployment of promising innovative research solutions resulting from FTA's research investments. A strategic aim for this work includes strengthening U.S. manufacturing by encouraging technology transfer and, as appropriate, supporting small businesses and nonprofit organizations' retention of intellectual property and helping commercialize their federally funded innovations. |
| Action:   |
| Proposals are due February 11, 2025. An estimated \$5 million is available. Cost sharing is required.   |
| Links:  |
| Grants.gov Federal Register   |
| Contact:  |
| Shapell Randolph, 202–366–1086. Email <u>shapell.randolph@dot.gov</u>   |
| Health  |
| Funding Opportunity:  |
| Academic Research Enhancement Award (AREA) for Undergraduate-Focused Institutions (R15 Clinical Trial Not Allowed)  |
| FON:  |
| PAR-25-134  |
| Agency:   |
| U.S. Department of Health and Human Services, National Institutes of Health   |

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Notice seeking proposals to support small scale research grants at institutions that do not receive substantial funding from the NIH, with an emphasis on providing biomedical research experiences primarily for undergraduate students, and enhancing the research environment at applicant institutions.

#### Action:

Proposals are due February 25, June 25, and October 25, annually through January 8, 2028.

Links:

**Grants.gov Solicitation** 

**Contact:** 

Charles Ansong, Email: <a href="mailto:charles.ansong@nih.gov">charles.ansong@nih.gov</a>

**Funding Opportunity:** 

Alzheimer's Drug-Development Program (U01 Clinical Trial Optional)

FON:

PAR-25-297

Agency:

U.S. Department of Health and Human Services, National Institutes of Health

Item:

Notice seeking applications proposing pre-clinical and early stage clinical (Phase I) development of novel small-molecule and biologic drug candidates that aim to prevent Alzheimer's disease (AD), slow its progression, or treat its cognitive and behavioral symptoms.

### Action:

Proposals are due February 5, June 5, and October 5 annually through November 6, 2027.

| Links:   |
|--|
| Grants.gov Solicitation  |
| Contact:   |
| Lorenzo M. Refolo, 301-594-7576. Email: <u>refolol@nia.nih.gov</u>   |
| Funding Opportunity:   |
| Artificial Intelligence in Pre-clinical Drug Development for AD-ADRD (R01 Clinical Trial Not Allowed)  |
| FON:   |
| RFA-AG-24-049  |
| Agency:  |
| U.S. Department of Health and Human Services, National Institutes of Health  |
| Item:  |
| Notice seeking proposals that propose to apply existing or newly developed artificial intelligence (AI) and machine learning (ML) methods to various aspects of drug discovery and preclinical drug development to accelerate the identification, optimization, and selection of preclinical drug candidates for the treatment and prevention of Alzheimer's disease (AD) and AD-related dementias (ADRD) and increase their likelihood of success during clinical drug development. |
| Action:  |
| Proposals are due February 13, 2025. An estimated \$6 million is available to fund three to four awards.   |
| Links:   |
| Grants.gov Solicitation  |
| Contact:   |
| Nandini Arunkumar, Email: nandini.arunkumar@nih.gov  |

| Funding Opportunity:   |
|--|
| Autism Secondary Data Analysis Research (Autism SDAR)  |
| FON:   |
| HRSA-25-024  |
| Agency:  |
| U.S. Department of Health and Human Services, Health Resources and Services<br>Administration  |
| Item:  |
| Notice seeking proposals to support applied research through analysis of existing databases or administrative records to improve health outcomes, and the quality, efficiency, and accessibility of health care services for children and adolescents with autism and other developmental disabilities (DD) across the lifespan. |
| Action:  |
| Proposals are due February 25, 2025. An estimated \$480,000 is available to fund eight awards.   |
| Links:   |
| Grants.gov Solicitation  |
| Contact:   |
| Sibil Varghese, 224-448-9950. Email: <u>AutismSDAR@hrsa.gov</u>  |
| Funding Opportunity:   |
| First in Human and Early Stage Clinical Trials of Novel Investigational Drugs or<br>Neuromodulatory Device-based Interventions for Psychiatric Disorders (U01 Clinical<br>Trial Required)  |
| FON:   |
| PAR-25-180   |
| Agency:  |
| U.S. Department of Health and Human Services, National Institutes of Health  |

Item:

Notice seeks proposals supporting early-stage clinical trials of a novel mechanism-ofaction investigational drugs or novel neuromodulatory devices for the treatment of psychiatric disorders in areas of unmet medical need. The NOFO will support milestone-driven early stage trials, including First-in-human (FIH), Phase Ib, Phase II/PoC and early feasibility studies (EFS), in pediatric and adult populations.

Action:

Optional letters of intent are due 30 days before application due dates. Applications are due mid-February, June, and October annually until October 16, 2027.

Links:

**Grants.gov Solicitation** 

**Contact:** 

Enrique Michelotti, 301-443-5415. Email: michelottiel@mail.nih.gov

**Funding Opportunity:** 

Innovative Screening Approaches and Therapies for Screenable Disorders in Newborns (R01 - Clinical Trial Optional)

FON:

PAR-25-265; PAR-25-266

Agency:

U.S. Department of Health and Human Services, National Institutes of Health

Item:

Notice seeking proposals for research relevant to the development of novel screening approaches and/or therapeutic interventions for conditions for which newborn screening has already been implemented, as well as for potentially fatal or disabling genetic conditions that could benefit in the near future from the early detection made possible by newborn screening. Award mechanisms included R01 and R21.

Action:

R01 proposals are due February 5, June 5, and October 5 annually through November 17, 2027. R21 proposals are due February 16, June 16, and October 16 annually through November 17, 2026.

Links:

Grants.gov (R01)

**Grants.gov (R21)** 

Contact:

Kathleen Huntzicker, 301-451-2770. Email: kathleen.huntzicker@nih.gov

**Funding Opportunity:** 

Maternal and Child Health Secondary Data Analysis Research (MCH SDAR)

FON:

HRSA-25-023

Agency:

U.S. Department of Health and Human Services, Health Resources and Services Administration

Item:

Notice seeking proposals to support research that analyzes existing national data sets or administrative records to answer questions that can improve the health and well-being of MCH populations, including children and adolescents with Autism/DD.

Action:

Proposals are due February 25, 2025. An estimated \$600,000 is available to fund 10 awards.

Links:

**Grants.gov Solicitation** 

**Contact:** 

Akosua Mainoo, 240-535-5430. Email: MCHSDAR@hrsa.gov

| Funding Opportunity:  |
|---|
| Mental Health Intervention Programs R33 Programs  |
| FON:  |
| PAR-25-181, PAR-25-183  |
| Agency:   |
| U.S. Department of Health and Human Services, National Institutes of Health   |
| Item:   |
| Notice seeking proposals for pilot research developing and testing innovative psychosocial intervention approaches; and early-stage testing of pharmacologic interventions with novel mechanisms of action or neuromodulatory device-based interventions. |
| Action:   |
| Optional letters of intent are due 30 days before application due dates. Applications are due mid-February, June, and October annually until October 16, 2027.  |
| Links:  |
| <u>Grants.gov (PAR-25-181)</u><br><u>Grants.gov (PAR-25-183)</u>  |
| Contact:  |
| Multiple Contacts.  |
| Funding Opportunity:  |
| Mental Health Intervention R61-R33 Programs   |
| FON:  |
| PAR-25-182, PAR-25-184, PAR-25-285  |
| Agency:   |
| U.S. Department of Health and Human Services, National Institutes of Health   |
| Item:   |

Notice seeking clinical trial proposals through a series of notice of funding opportunities (NOFOs) that cover the intervention development pipeline, from first-in-human, early testing of interventions, confirmatory efficacy trials, through to effectiveness trials.

Action:

Optional letters of intent are due 30 days before application due dates. Applications are due mid-February, June, and October annually until October 16, 2027.

Links:

<u>Grants.gov (PAR-25-182)</u>

Grants.gov (PAR-25-184)

Grants.gov (PAR-25-285)

**Contact:** 

**Multiple Contacts** 

**Funding Opportunity:** 

**Mental Health Interventions R01 Programs** 

FON:

PAR-25-177, PAR-25-178, PAR-25-179

Agency:

U.S. Department of Health and Human Services, National Institutes of Health

Item:

Notice seeking proposals for clinical trial applications through a series of notice of funding opportunities (NOFOs) that cover the intervention development pipeline, from first-in-human, early testing of interventions, confirmatory efficacy trials, through to effectiveness trials.

Action:

Optional letters of intent are due 30 days before application due dates. Proposals are due mid-February, June and October annually until October 16, 2027.

Links:

Grants.gov (PAR-25-177) Grants.gov (PAR-25-178) Grants.gov (PAR-25-179)

Contact:

Joel Sherrill, 301-443-2477. Email: jsherril@mail.nih.gov

**Funding Opportunity:** 

Mobile Health: Technology and Outcomes in Low and Middle Income Countries (R21-R33 - Clinical Trial Optional)

FON:

PAR-25-242

Agency:

U.S. Department of Health and Human Services, National Institutes of Health

Item:

Notice seeking proposals that propose to study the development, validation, feasibility, and effectiveness of innovative mobile health (mHealth) interventions or tools specifically suited for low- and middle-income countries (LMICs) that utilize new or emerging technology, platforms, systems, and/or analytics. The overall goal of the program is to catalyze innovation through multidisciplinary research that addresses global health problems, develop an evidence base for the use of mHealth technology to improve clinical and public health outcomes, and strengthen mHealth research capacity in LMICs.

Action:

Proposals are due March 21, 2025 and March 20, 2026.

Links:

**Grants.gov Solicitation** 

Contact:

Brad Newsome, 301-480-8389. Email: <a href="mailto:brad.newsome@nih.gov">brad.newsome@nih.gov</a>

**Funding Opportunity:** 

NCCIH Natural Product Early Phase Clinical Trial Award (Clinical Trial Required)

FON:

PAR-25-269; PAR-25-270

Agency:

U.S. Department of Health and Human Services, National Institutes of Health

Item:

Notice seeking proposals for investigator-initiated, early phase, clinical trials of natural products (i.e., botanicals, dietary supplements, and probiotics), which have a strong scientific premise to justify further clinical testing. For this NOFO, natural products include promising nutritional regimens that standardize the amount of a specific naturally occurring nutritional compound (e.g., omega-3 fatty acids, anthocyanidins, or polyphenols) and have compelling preliminary evidence. R33 and R61/R33 are included mechanisms.

Action:

Proposals are due June 23, 2025, February 23, 2026, and October 20, 2026.

Links:

Grants.gov (R33)

**Grants.gov (R61/R33 Phased Innovation)** 

**Contact:** 

Sekai Chideya, 301-827-1916. Email: sekai.chideya@nih.gov

**Funding Opportunity:** 

NCCIH Natural Product Mid Phase Clinical Trial (R01 Clinical Trial Required)

FON:

PAR-25-271

Agency:

U.S. Department of Health and Human Services, National Institutes of Health

Item:

Notice seeking proposals for investigator-initiated mid-phase clinical trials of natural products (i.e., botanicals, dietary supplements, and probiotics), which have a strong scientific premise to justify further clinical testing. For this NOFO, natural products include promising nutritional regimens that standardize the amount of a specific naturally occurring nutritional compound (e.g., omega-3 fatty acids, anthocyanidins, or polyphenols) and have compelling preliminary evidence.

Action:

Proposals are due June 23, 2025, February 23, 2026, and October 20, 2026.

Links:

**Grants.gov Solicitation** 

**Contact:** 

Sekai Chideya, 301-827-1916. Email: sekai.chideya@nih.gov

**Funding Opportunity:** 

Nurse Faculty Loan Program (NFLP)

FON:

HRSA-25-070

Agency:

U.S. Department of Health and Human Services, Health Resources and Services Administration

Item:

Notice seeking proposals to increase the number of qualified nursing faculty nationwide by providing low interest loans for individuals studying to be nurse faculty and loan cancellation for those who then go on to work as faculty. Successful applicants must establish, operate, and maintain a student loan program that provides loans to students enrolled in advanced nursing education degree programs.

Action:

Proposals are due February 24, 2025. An estimated \$25.6 million is available.

Links:

**Grants.gov Solicitation** 

**Contact:** 

Nawall Kertache, 301-443-6752. Email: nflp@hrsa.gov

# **Funding Opportunity:**

Research to Address Systemic and Structural Barriers and Facilitators to Improve the HIV Pre-Exposure Prophylaxis (PrEP) Care Continuum for People Who Use Substances (R01 Clinical Trials Required)

FON:

RFA-DA-26-003; RFA-DA-26-004

Agency:

U.S. Department of Health and Human Services, National Institutes of Health

Item:

Notice seeking proposals for research to address systemic and structural factors that impede or facilitate the pre-exposure prophylaxis (PrEP) uptake and persistence among people who use substances in the U.S. and worldwide. Research projects supported by this NOFO will develop, implement, and evaluate system/structural-directed strategies that meet the needs of people who use substances to improve the PrEP uptake and persistence. Mechanisms included are R01 and R34.

**Action:** 

Proposals are due March 12, 2025. An estimated \$5 million is available to fund up to 10 awards.

Links:

Grants.gov (R01) Grants.gov (R34)

**Contact:** 

Angela Lee-Winn, 301-451-7206. Email: angela.lee-winn@nih.gov

| Funding Opportunity:  |
|---|
| Targeting Cell Surface HIV Envelope for Cell Elimination (R01 Clinical Trial Not Allowed)   |
| FON:  |
| PAR-25-300  |
| Agency:   |
| U.S. Department of Health and Human Services, National Institutes of Health   |
| Item:   |
| Notice seeking proposals to support the investigation of HIV-1 Envelope (Env) cell surface expression, the structural mechanism of biologic-mediated cell killing, and the development of novel approaches to enhance the recognition and elimination of Env-expressing, HIV-1 infected cells. These studies are expected to inform the development of immunotherapies and targeted vaccines for HIV-1 prevention and cure. |
| Action:   |
| Proposals are due May 7, September 7, and January 7, annully through January 8, 2028  |
| Links:  |
| Grants.gov Solicitation   |
| Contact:  |
| Yan Zhou, 240-485-9785. Email: <u>zhouy16@niaid.nih.gov</u>   |
| Education/Economic and Community Development 12/03/2024   |
| Funding Opportunity:  |
| 2025 Pacific Islands Marine Education and Training Mini Grant   |
| FON:  |

NOAA-NMFS-PIR-2025-29397

Agency:

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Item:

Notice seeking proposals that will increase the sustainability, communication, education, and training on fishing and marine resource issues and increase education for marine-related professions in the Pacific Islands Region (PIR). Projects should prepare communities for employment in marine related professions; increase seafood and fishing safety, marketing, or management; or increase the sustainability of fishing practices through technology improvements or data collection.

Action:

Proposals are due February 28, 2025. An estimated \$150,000 is available to fund 10 to 15 awards.

Links:

**Grants.gov** 

**Contact:** 

Hideyo Hattori, 808-725-5057. Email: <a href="mailto:hideyo.hattori@noaa.gov">hideyo.hattori@noaa.gov</a>

**Funding Opportunity:** 

Community Wildfire Defense Grant 2024 (FY25) South, West, and Tribes

FON:

USDA-FS-2024-CWDG-SGSF (South); USDA-FS-2024-CWDG-CWSF (West); USDA-FS-2024-CWDG-TRIBES (Tribes)

Agency:

**U.S. Department of Agriculture** 

Item:

Notices seeking proposals to assist at-risk local communities and Indian Tribes with planning and mitigating against the risk created by wildfire.

Action:

Applications are due February 28, 2025. An estimated \$200 million is available to fund up to 100 awards.

### Links:

Grants.gov (West)
Agency Site (South)
Agency Site

**Contact:** 

Email: SM.FS.usfs\_cwdg@usda.gov

### Meeting:

Presidential Advisory Commission on Advancing Educational Equity, Excellence, and Economic Opportunity for Black Americans; Notice of Meeting

FON:

Agency:

Education

Item:

Notice seeking participation in a virutal public meeting. The purpose of the committee is to advise on all matters pertaining to advancing educational equity, excellence, and economic opportunity for Black Americans and communities, including: i) what is needed for the development, implementation, and coordination of educational programs and initiatives at the Department and other agencies to improve educational opportunities and outcomes for Black Americans; (ii) how to promote career pathways for in-demand jobs for Black students, including registered apprenticeships, internships, fellowships, mentorships, and work-based learning initiatives; (iii) how to increase public awareness of and generate solutions for the educational and training challenges and equity disparities that Black Americans face and the causes of these challenges; and (iv) approaches to establish local and national partnerships with public, private, philanthropic, and nonprofit stakeholders.

### **Action:**

The meeting will be held December 11, 2024. Participants must RSVP at the agency site by December 9, 2024, and submit any written comments by the same deadline.

Links:

Federal Register
Agency Site

Contact:

Monique Toussaint, 202-260-0964. Email: monique.toussaint@ed.gov

# **Education/Economic and Community Development 11/22/2024**

**Funding Opportunity:** 

American Indian and Alaska Native Head Start Expansion, Early Head Start Expansion, and Early Head Start-Child Care Partnership Grants

FON:

HHS-2025-ACF-OHS-HI-0066

Agency:

U.S. Department of Health and Human Services, Administration for Children and Families

Item:

Notice seeking proposals to expand access to high-quality, comprehensive early learning services for newly-enrolled, income-eligible American Indian/Alaska Native (AIAN) pregnant women and children from birth to compulsory school age through Early Head Start-Child Care (EHS-CC) Partnerships or through the expansion of Early Head Start services.

Action:

Proposals are due January 21, 2025. An estimated \$9 million is available to fund five awards.

Links:

**Grants.gov** 

**Contact:** 

Kesley Shaw, Email: <a href="mailto:OHSgrants@koniag-gs.com">OHSgrants@koniag-gs.com</a>

| Funding Opportunity:   |
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| Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) Partnership Grants  |
| FON:   |
| ED-GRANTS-112024-001   |
| Agency:  |
| Education  |
| Item:  |
| Notice seeking proposals to provide support, and maintain a commitment, to eligible students from low-income backgrounds, including students with disabilities, to assist the students in obtaining a secondary school diploma (or its recognized equivalent) and to prepare for and succeed in postsecondary education. |
| Action:  |
| Proposals are due February 3, 2025. An estimated \$35 million is available to fund 29 awards.  |
| Links:   |
| Grants.gov Federal Register Agency Site  |
| Contact:   |
| Ben Witthoefft, 202-453–7576. Email: Ben.Witthoefft@ed.gov   |
| Funding Opportunity:   |
| Smith-Lever Special Needs Competitive Grants Program   |
| FON:   |
| USDA-NIFA-SLBCD-011077   |
| Agency:  |
| U.S. Department of Agriculture   |

#### Item:

Notice seeking proposals to support innovative, education-based approaches to address disaster preparedness and specific responses related to disasters or disaster threats caused by natural, human-made, or technological hazards, or by other factors that contribute to the exposure or vulnerability of a community.

#### Action:

Proposals are due February 13, 2025. An estimated \$459,000 is available to fund multiple awards. One to one match is required.

Links:

**Grants.gov Solicitation** 

**Contact:** 

Ashley Mueller, 402-405-3122. Email: Ashley.Mueller@usda.gov

**Funding Opportunity:** 

Tribal Colleges and Universities Head Start Partnership Program Grants

FON:

HHS-2025-ACF-OHS-YT-R11-0156

Agency:

U.S. Department of Health and Human Services, Administration for Children and Families

Item:

Notice seeking proposals for funding for tribal colleges and universities for the purpose of establishing or enhancing partnerships with Head Start programs that effectively increase the number of qualified education staff working in American Indian Alaska Native Head Start and Early Head Start programs.

**Action:** 

Proposals are due January 21, 2025. An estimated \$6 million is available to fund up to 12 awards.

| Notice:  |
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| Tara Johnson, 202-809-7368. Email: <u>efab@epa.gov</u>   |
| Contact:   |
| Federal Register Agency Site   |
| Links:   |
| Nominations are due by December 16, 2024 to <a href="mailto:efab@epa.gov">efab@epa.gov</a> .   |
| Action:  |
| Notice seeking nominations for candidates to serve on the EFAB, which provides advice to the EPA on ways to lower the costs of, and increase investments in, environmental and public health protection. |
| Item:  |
| Environmental Protection Agency  |
| Agency:  |
| 2024-26391   |
| FON:   |
| Environmental Financial Advisory Board (EFAB); Request for Nominations   |
| Notice:  |
| Education/Economic and Community Development 11/19/2024  |
| Amanda Bryans, Email: <u>OHSgrants@koniag-gs.com</u>   |
| Contact:   |
| <u>Solicitation</u>  |
| Grants.gov   |
| Links:   |
|  |

**Innovation Fund Advisory Committee** 

| FON:  |
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| Agency:   |
| Commerce  |
| Item:   |
| Notice seeking applications to serve on the Public Wireless Supply Chain Innovation Fund Advisory Committee for the National Telecommunications and Information Administration.   |
| Action:   |
| Applications must be submitted by December 16, 2024.  |
| Links:  |
| Federal Register  |
| Contact:  Richard Upchurch, 202-617-6592. Email: <a href="mailto:IFAC@ntia.gov">IFAC@ntia.gov</a> or <a href="mailto:rupchurch@ntia.gov">rupchurch@ntia.gov</a>   |
| Education/Economic and Community Development 11/12/2024   |
| Funding Opportunity:  |
| Department of Education Small Business Innovation Research: Phase IA, IB, and II  |
| FON:  |
| 91990025R0004   |
| Agency:   |
| Education   |
| Item:   |
| Notice seeking proposals for ground-breaking high-risk high-reward approaches to solve pressing problems in education. The goal of the Phase IA development of innovative education technology products, or the development of a prototype for a new component (or multiple new components) to be integrated into an existing education technology prototype or product. The goal for Phase IB is to strengthen existing research-based prototypes or products in addressing pressing problems in |

education. Finally, direct to Phase II is intended to result in the successful transition of

existing evidence-based innovations to education through the distribution of scalable new education technology products that are sustainable over time.

### Action:

Proposals are due January 8, 2025. Eligibility is limited to small businesses, but partnership opportunities exist for colleges and universities. See corresponding phases for additional information about anticipated funding.

#### Links:

Contract Opportunities (Phase IA)
Contract Opportunities (Phase IB)
Contract Opportunities (Phase II)

Contact:

David Yadeta. Email: <a href="mailto:david.yadeta@ed.gov">david.yadeta@ed.gov</a>

**Education/Economic and Community Development 11/08/2024** 

**Funding Opportunity:** 

Merit Switzer Research Fellowships for Doctoral Dissertation Research

FON:

HHS-2025-ACL-NIDILRR-SFGE-0111

Agency:

U.S. Department of Health and Human Services

Item:

Notice seeking proposals to build research capacity by providing support to highly qualified individuals, including individuals with disabilities, to conduct research on rehabilitation, independent living, and other experiences and outcomes of people with disabilities. Fellows must conduct original research that is focused on the experiences and outcomes of people with disabilities in one or more of NIDILRR's three outcome domains: (1) community living and participation; (2) employment; or (3) health and function.

Action:

Proposals are due January 14, 2025. Five awards are available for up to \$45,000.

| Links:   |
|--|
| <u>Grants.gov</u>  |
| Contact:   |
| Linda Vo, Email: Linda.vo@acl.hhs.gov  |
|  |
| Education/Economic and Community Development 10/29/2024  |
| Funding Opportunity:   |
| 2025 Community Wood Energy and Wood Innovation Program   |
| FON:   |
| USDA-FS-COMMUNITY-WOOD-2025  |
| Agency:  |
| U.S. Department of Agriculture   |
| Item:  |
| Notice seeking proposals for funding to install a thermally led community wood energy system or build or expand an innovative wood product facility.   |
| Action:  |
| Proposals are due December 18, 2024. An estimated \$6 million is available for awards ranging from \$10,000 to \$1 million each to support projects lasting up five years (though typically two to three). |
| Links:   |
| Grants.gov Agency Site   |
| Contact:   |
| See the solicitation for a list of regional contacts.  |
| Funding Opportunity:   |

**2025 Wood Products Infrastructure Assistance Program** 

| FON:   |
|--|
| USDA-FS-WPIA-2025  |
| Agency:  |
| U.S. Department of Agriculture   |
| Item:  |
| Notice seeking proposals for funding to provide support for facilities that purchase and process byproducts of ecosystem restoration projects. This includes applications to establish, reopen, retrofit, expand, or improve a sawmill or other wood-processing facility in close proximity to federal or Indian lands that need ecosystem restoration and will generate byproducts. The emphasis is on areas of unnaturally severe high fire or insect or disease infestation with high or very high priority for ecological restoration. |
| Action:  |
| Proposals are due December 18, 2024. An estimated \$20 million is available to fund multiple awards ranging from \$50,000 to \$1 million.  |
| Links:   |
| Grants.gov Agency Site   |
| Contact:   |
| See the solicitation for a list of contacts by region.   |
| Funding Opportunity:   |
| Fulbright-Hays Group Projects Abroad Program   |
| FON:   |
| Agency:  |
| Education  |
| Item:  |
| Notice seeking proposals to promote, improve, and develop the study of modern foreign languages and area studies in the United States. The program provides  |

opportunities for faculty, teachers, and undergraduate and graduate students to

conduct group projects overseas. Projects may include either (1) short-term seminars, curriculum development, or group research or study, or (2) long-term advanced intensive language programs.

Action:

Proposals are due January 21, 2025. An estimated \$3.3 million will be available to fund approximately 20 awards. Awards may range from \$50,000 - \$300,000 based on the length of the project.

Links:

Grants.gov
Federal Register
Agency Site

**Contact:** 

Cory Neal, 202-704-3437. Email: <u>GPA@ed.gov</u>

**Funding Opportunity:** 

**Wood Utilization Assistance** 

FON:

**USDA-FS-WOOD-INNOVATIONS-2025** 

Agency:

**U.S. Department of Agriculture** 

Item:

Notice seeking proposals to substantially expand and accelerate wood energy and wood products markets throughout the United States. Projects can include the following: completing requirements in the later stages of commercial wood construction projects; developing wood products manufacturing capacity, infrastructure, and markets; showcasing environmental and economic benefits of using wood as a sustainable building material in an actual commercial building; establishing statewide wood utilization teams and wood energy teams; developing a cluster of wood energy projects in a geographic area; and overcoming market bariers and stimulating expansion of wood energy in the commercial sector.

Action:

| Proposals are due December 11, 2024. An estimated \$8 million is available to fund        |
|---|
| multiple awards generally up to \$300,000 (though up to \$500,000 for significant market  |
| impacts), to support projects typically lasting two to three years (though potentially up |
| to five).   |

Links:

Grants.gov Agency Site

**Contact:** 

See the solicitation for a list of contacts by region.

# Meeting:

Notice of National Advisory Council on Innovation and Entrepreneurship Meeting and Council Nominations

FON:

Agency:

**Commerce, Commerce** 

Item:

Notice seeking participants in a virtual public meeting, and in nominations for membership in the advisory council. The council has been charged with developing a national entrepreneurship strategy that strengthens America's ability to compete and win as the world's leading startup nation and as the world's leading innovator in critical emerging technologies and charged with identifying and recommending solutions to drive the innovation economy. This will include growing a skilled STEM workforce and removing barriers for entrepreneurs ushering innovative technologies into the market and facilitating federal dialogue with the innovation, entrepreneurship, and workforce development communities.

#### Action:

The meeting will be held November 19, 2024. Registration instruction and agenda will be posted on agency website. Applications for membership must be received by December 15, 2024.

Links:

Federal Register **Federal Register Agency Site** Contact: Eric Smith, 202-482-8001. Email: nacie@doc.gov **Education/Economic and Community Development 10/25/2024 Funding Opportunity: Community Forest and Open Space Conservation Program** FON: USDA-FS-2025-CFP Agency: **U.S. Department of Agriculture** Item: Notice seeking proposals to establish community forests by protecting forestland from conversion to non-forest uses and provide community benefits including public recreation, environmental and economic benefits, and forest-based educational programs. Public access is required for all projects. Action: Proposals are due January 13, 2025. Multiple awards are anticipated. Links: **Grants.gov Solicitation** Contact:

**Funding Opportunity:** 

Margee Haines 202-384-7192. Email: SM.FS.CFP@usda.gov

| FY 25 Marine Fisheries Initiative (MARFIN)   |
|--|
| FON:   |
| NOAA-NMFS-SE-2025-28271  |
| Agency:  |
| Commerce   |
| Item:  |
| Notice seeking proposals for research and development projects that optimize the use of fisheries in the Gulf of Mexico, Puerto Rico, the U.S. Virgin Islands, and off the South Atlantic states of North Carolina, South Carolina, Georgia, and Florida, involving the U.S. fishing industry (recreational and commercial), including fishery biology, resources assessment, socio-economic assessment, management and conservation, selected harvesting methods, and fish handling and processing. |
| Action:  |
| Proposals are due December 31, 2024. Awards are up to \$525,000.   |
| Links:   |
| Grants.gov Solicitation  |
| Contact:   |
| Kelly Donnelly, 727-551-5731. Email: kelly.donnelly@noaa.gov   |
| Notice:  |
| Request for Nominations for Members To Serve on the National Technical Information Service (NTIS) Advisory Board   |
| FON:   |
| Agency:  |
| Commerce   |
| Item:  |
| Notice inviting nomination of individuals for appointment to the National Technical  |

Information Service Advisory Board. NTIS Advisory Board shall review and make

recommendations to improve NTIS programs, operations, and general policies in support of NTIS's mission to advance Federal data priorities, promote economic growth, and enable operational excellence by providing innovative data services to Federal agencies through joint venture partnerships with the private sector.

Action:

NTIS will accept nominations on a rolling basis until March 25, 2025.

Links:

**Federal Register** 

**Contact:** 

Bobby Khondker, 703-605-6185. Email: BKhondker@ntis.gov

## **Education/Economic and Community Development 10/22/2024**

**Funding Opportunity:** 

**Rural Business Development Grant Program/** 

FON:

RDBCP-RBDG-2025

Agency:

**U.S. Department of Agriculture** 

Item:

Notice seeking proposals for promoting economic development and job creation projects specifically to benefit rural area or towns defined as the areas outside the urbanized periphery of any city with a population of 50,000 or more. Two categories are available for competition, business opportunity grants and business enterprise grants for funding varios business and community projects serving rural areas.

Action:

Proposals are due February 28, 2025. An estimated \$30 million is available to fund 450 awards ranging from \$10,000 - \$500,000.

Links:

Grants.gov
Federal Register
Agency Site

| _  |        |   | - |   |        | - |   |
|----|--------|---|---|---|--------|---|---|
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| ٠, | .,     |   |   | - |        |   | - |

Cindy Mason, 202-720-1400. Email: <a href="mailto:cindy.mason@usda.gov">cindy.mason@usda.gov</a>

Meeting:

**Data Users Advisory Committee and Technical Advisory Committee Meeting** 

FON:

Agency:

Labor

Item:

Notice announcing two virtual public meetings: the Data Users Advisory Committee and the Technical Advisory Committee. The Data Users Advisory Committee objectives are to provide advice to the Bureau of Labor Statistics from the points of view of data users from various sectors of the U.S. economy, including the labor, business, research, academic, and government communities. The committee also advises on technical matters related to the collection, analysis, dissemination, and use of the Bureau's statistics, on its published reports, and on the broader aspects of its overall mission and function. The Technical Advisory Committee presents advice and makes recommendations to the Bureau of Labor Statistics (BLS) on technical aspects of data collection and the formulation of economic measures and makes recommendations on areas of research. The BLS presents issues and then draws on the expertise of Committee members representing specialized fields within the academic disciplines of economics, statistics, data science, and survey design.

### Action:

The meetings will be held November 6-7, 2024. To participate, you must register with the agency contact directly.

Links:

| rederal Register (Technical Advisory Committee)   |
|---|
| Contact:  |
| Ebony Davis. Email: <a href="mailto:Davis.Ebony@bls.gov">Davis.Ebony@bls.gov</a>  |
| Meeting:  |
| National Advisory Committee on Racial, Ethnic and Other Populations   |
| FON:  |
| Agency:   |
| СВ  |
| Item:   |
| Notice announcing a meeting of the National Advisory Committee on Racial, Ethnic and Other Populations. The agenda will include addressing policy, research, and technical issues relating to a full range of Census Bureau programs and activities, including the decennial census, demographic and economic statistical programs, field operations, and information technology. |
| Action:   |
| The meeting will be held November 7-8, 2024 beginning at 8:30 a.m. Public comments must be submitted by noon, November 6, 2024.   |
| Links:  |
| Federal Register Agency Site  |
| Contact:  |
| Shana Banks, 301-763-3815. Email: shana.j.banks@census.gov  |

**Education/Economic and Community Development 10/18/2024** 

**Funding Opportunity:** 

Rural Energy for America Program (REAP)

Federal Register (Data Users)

| FON:   |
|--|
| RDBCP-REAP-RES-EEI-2025-2026-2027  |
| Agency:  |
| U.S. Department of Agriculture   |
| Item:  |
| Notice seeking proposals to help agricultural producers and rural small businesses, including those Tribally owned or Tribal member owned, reduce energy costs and consumption and helps meet the Nation's critical energy needs. The REAP has two types of funding assistance: RES/EEI assistance and EA and REDA grants. |
| Action:  |
| Proposals are due December 31, 2024 and March 31, 2025.  |
| Links:   |
| Federal Register Agency Site   |
| Contact:   |
| Jonathan Burns, 774-678-7238. Email: CPgrants@usda.gov   |
| Education/Economic and Community Development 10/15/2024  |
| Funding Opportunity:   |
| 2025 Regional Ecosystem Research (RER) Program: Understanding Species' Habitat Usage and Connectivity in and around Marine Protected Areas   |
| FON:   |
| NOAA-NOS-NCCOS-2025-28604  |
| Agency:  |
| Commerce   |
| Item:  |
| Notice seeking proposals for projects to understand species' habitat usage and connectivity in and around marine protected areas. This information will be used to improve the ability of resource managers to address habitat connectivity, species'  |

habitat affinities, and spatial and temporal usage of habitats in management plans for marine protected areas.

Action:

Proposals are due January 23, 2025. An estimated \$2 million is available for awards.

Links:

Grants.gov Agency Site

**Contact:** 

Kimberly Puglise, Email: kimberly.puglise@noaa.gov

**Funding Opportunity:** 

Field Initiated Projects Program (Research and Development)

FON:

HHS-2025-ACL-NIDILRR-IFRE-0104, HHS-2025-ACL-NIDILRR-IFDV-0105

Agency:

U.S. Department of Health and Human Services

Item:

Notice seeking proposals to generate new knowledge through research or to develop methods, procedures, and technologies -- to maximize the full inclusion and integration into society, employment, independent living, family/caregiver support, and economic and self-sufficiency of people with disabilities, especially people with the greatest support needs.

Action:

Proposals are due December 9, 2024. An estimated \$3.7 million is available to fund up to 15 awards across both programs.

Links:

Grants.gov (Research)
Grants.gov (Development)

| Contact:   |
|--|
| Radha Holavanahalli, Email: radha.holavanahalli@acl.hhs.gov  |
| Funding Opportunity:   |
| Fiscal Year (FY) 2024 – 2026 Garrett A. Morgan Technology and Transportation Education Program   |
| FON:   |
| 693JJ325NF00004  |
| Agency:  |
| U.S. Department of Transportation  |
| Item:  |
| Notice seeking proposals to 1) attract K-12 students in underrepresented groups to STEM education and careers in the transportation industry; 2) create a talent pipeline from GAMTTEP to other FHWA Workforce Development Programs and other transportation careers; 3) foster creativity and forward-thinking by incorporating modern technologies, real-world problem-solving, and hands-on experiences in the curriculum; and 4) develop strong partnerships between Government, educational institutions, and the private sector to create a collaborative community that supports and uplifts underrepresented groups in transportation. |
| Action:  |
| Proposals are due January 10, 2025. An estimated \$1.8 million is available to fund up to six awards. Colleges and universities are eligible to partner.   |
| Links:   |
| Grants.gov   |
| Contact:   |
| Jessamyn Dupree. Email: <u>Jessamyn.Dupree@dot.gov</u>   |
| Funding Opportunity:   |

Personnel Development to Improve Services and Results for Children with Disabilities--Preparation of Early Intervention and Special Education Personnel Serving Children with Disabilities who have High-Intensity Needs, ALN 84.325K FON: ED-GRANTS-100824-003 Agency: Education Item: Notice seeking proposals to help address State-identified needs for personnel preparation in early intervention, special education, related services, and regular education to work with children, including infants, toddlers, and youth with disabilities; and ensure that those personnel have the necessary skills and knowledge, derived from practices that have been determined through scientifically based research, to be successful in serving those children. Action: Applications are due December 3, 2024. Awards are up to \$350,000. Links: **Grants.gov** Federal Register Solicitation Contact: Sunyoung Ahn, 202-987-0141. Email: Sunyoung.Ahn@ed.gov **Funding Opportunity:** Personnel Preparation of Special Education, Early Intervention, and Related Services Personnel at Historically Black Colleges and Universities, Tribally Controlled Colleges and Universities, and Other Minority Serving Institutions, ALN 84.325M FON:

ED-GRANTS-100824-002

Agency:

| Education   |
|---|
| Item:   |
| Notice seeking proposals to help address State-identified needs for personnel preparation in special education, early intervention, related services, and regular education to work with children, including infants, toddlers, and youth with disabilities; and ensure that those personnel have the necessary skills and knowledge, derived from practices that have been determined through scientifically based research, to be successful in serving those children. |
| Action:   |
| Applications are due December 12, 2024. Awards are up to \$350,000.   |
| Links:  |
| Grants.gov Federal Register Solicitation  |
| Contact:  |
| Tracie Dickson, 202-245-7844. Email: <u>Tracie.Dickson@ed.gov</u>   |
| Education/Economic and Community Development 10/11/2024   |
| Funding Opportunity:  |
| Personnel Development to Improve Services and Results for Children with DisabilitiesPreparation of Special Education, Early Intervention, and Related Services Leadership Personnel, Assistance Listing Number 84.325D  |
| FON:  |
| ED-GRANTS-100824-001  |
| Agency:   |
| Education   |
| Item:   |
| Notice seeking proposals to (1) help address State-identified needs for personnel preparation in special education, early intervention, related services, and regular education to work with children, including infants and toddlers, with disabilities; and   |

| (2) ensure that those personnel have the necessary skills and knowledge, derived from practices that have been determined through scientifically based research and experience, to be successful in serving those children.  |  |  |  |  |  |
|--|--|--|--|--|--|
| Action:  |  |  |  |  |  |
| Proposals are due November 22, 2024. An estimated \$3 million is available to fund up to 12 awards.  |  |  |  |  |  |
| Links:   |  |  |  |  |  |
| Grants.gov Federal Register  |  |  |  |  |  |
| Contact:   |  |  |  |  |  |
| Celia Rosenquist, 202–245–7373. Email: Celia.Rosenquist@ed.gov   |  |  |  |  |  |
| Notice:  |  |  |  |  |  |
| Heritage Interpretive Assistance   |  |  |  |  |  |
| FON:   |  |  |  |  |  |
| USDA-FS-R13-2024-24-24-HTG-02  |  |  |  |  |  |
| Agency:  |  |  |  |  |  |
| U.S. Department of Agriculture   |  |  |  |  |  |
| Item:  |  |  |  |  |  |
| Notice seeking responses to foster co-stewardship between USDA Forest Service and educational, interpretive and history focused partners to assist the agency to interpret and educate the public on natural and cultural resources issues associated with 193 million acres of lands managed by the agency. |  |  |  |  |  |
| Action:  |  |  |  |  |  |
| Responses are due February 7, 2025 to the contact or grants.gov.   |  |  |  |  |  |
| Links:   |  |  |  |  |  |
| Grants.gov Agency Site   |  |  |  |  |  |

| Contact:   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Email: opega@usda.gov  |  |  |  |  |  |  |
| Notice:  |  |  |  |  |  |  |
| Recreation Sites and Visitor Services: Creating Quality Recreation Experiences   |  |  |  |  |  |  |
| FON:   |  |  |  |  |  |  |
| USDA-FS-R13-2024-24-REC-01   |  |  |  |  |  |  |
| Agency:  |  |  |  |  |  |  |
| U.S. Department of Agriculture   |  |  |  |  |  |  |
| Item:  |  |  |  |  |  |  |
| Notice seeking feedback to foster a shared commitment to quality recreation experiences on National Forest System lands. New partnerships will help add capacity in support of a growing interest in outdoor recreation. |  |  |  |  |  |  |
| Action:  |  |  |  |  |  |  |
| Responses are due February 7, 2025 to the contact or grants.gov.   |  |  |  |  |  |  |
| Links:   |  |  |  |  |  |  |
| Grants.gov Agency Site   |  |  |  |  |  |  |
| Contact:   |  |  |  |  |  |  |
| Email: opega@usda.gov  |  |  |  |  |  |  |
| Education/Economic and Community Development 10/08/2024  |  |  |  |  |  |  |
| Funding Opportunity:   |  |  |  |  |  |  |
| Energy Improvements in Rural or Remote Areas – Fiscal Year 2025 Release  |  |  |  |  |  |  |
| FON:   |  |  |  |  |  |  |
| DE-FOA-0003428   |  |  |  |  |  |  |
| Agency:  |  |  |  |  |  |  |

**Energy** 

Item:

Notice seeking concept papers for projects that support rural and remote communities of 10,000 people or fewer to build clean energy projects that benefit their communities. Applicants must propose projects that support at least one of these eligible activities: A. Improving overall cost-effectiveness of energy generation, transmission, or distribution systems; B. Siting or upgrading transmission and distribution lines; C. Reducing greenhouse gas emissions from energy generation in rural or remote areas; D. Providing or modernizing electric generation facilities; E. Developing microgrids; and F. Increasing energy efficiency.

Action:

Required concept papers are due February 27, 2025. An estimated \$400 million is available to fund 20 to 50 awards ranging from \$2 million to \$50 million each to support projects lasting up to seven years. A cost share of 5 or 20 percent is required depending on the Topic Area.

Links:

**Grants.gov Solicitation** 

**Contact:** 

Email: ERA2024@hq.doe.gov

Centers on the Demography and Economics of Aging, Including Alzheimer's Disease and Alzheimer's Disease-Related Dementias

FON:

RFA-AG-25-007

Agency:

U.S. Department of Health and Human Services, National Institutes of Health

Item:

Notice seeking proposals to develop or renew a Research and Development Center to advance aging research in demography, economics, and related interdisciplinary population-based social science areas, including those with a focus on Alzheimer's

disease and Alzheimer's disease-related dementias (AD/ADRD). The objectives of the Demography and Economics of Aging program are to: 1) seed new and innovative lines of aging research in demography, economics, and related interdisciplinary population-based social science areas. 2) integrate approaches that address the disproportionate distribution of health within and/or across populations, and 3) incorporate strategies that will identify and engage scholars across disciplines, career stages, and institutions.

Action:

Proposals are due November 1, 2024. An estimated \$11.25 Million is available to fund up to 16 awards.

Links:

**Grants.gov Solicitation** 

Contact:

Amelia Karraker, 301-496-3136. Email: Amelia.Karraker@nih.gov

## **Education/Economic and Community Development 10/04/2024**

**Funding Opportunity:** 

**Coastal Zone Management Projects of Special Merit Competition - FY2025** 

FON:

NOAA-NOS-OCM-2025-28205

Agency:

Commerce

Item:

Notice seeking proposals for the opportunity to develop innovative projects that further approved enhancement area strategies and focus on the following national enhancement area priorities: Coastal Hazards, Ocean and Great Lakes Resources, and Wetlands.

| opportunities exist for colleges and universities.   |
|--|
| Links:   |
| Grants.gov   |
| Contact:   |
| Kate Swails, 978-282-8481. Email: <u>kate.swails@noaa.gov</u>  |
| Funding Opportunity:   |
| Solid Waste Management Grant Program   |
| FON:   |
| SWMFY25  |
| Agency:  |
| U.S. Department of Agriculture   |
| Item:  |
| Notice seeking proposals to evaluate current landfill conditions to determine threats to water resources; provide technical assistance and/or training to enhance operator skills in the operation and maintenance of active landfills; provide technical assistance and/or training to help communities reduce the solid waste stream; provide technical assistance and/or training for operators of landfills which are closed or will be closed in the near future with the development and implementation of closure plans, future land use plans, safety and maintenance planning, and closure scheduling within permit requirements. |
| Action:  |
| The proposal window is October 1 to December 31 annually. Awards are up to \$1 million.  |
| Links:   |
| Grants.gov Solicitation  |
| Contact:   |

Cynthia Leonard, 540-742-5284. Email: cynthia.leonard@usda.gov

| Funding Opportunity:  |
|---|
| Technical Assistance and Training Grant Program   |
| FON:  |
| TATFY25   |
| Agency:   |
| U.S. Department of Agriculture  |
| Item:   |
| Notice seeking proposals to provide technical assistance and training to identify and evaluate solutions to water and waste problems, help communities prepare applications for water and waste disposal loans and grants, assist with improving the management, operation, maintenance and sustainability of water and waste facilities in eligible rural areas, address contamination of drinking and surface water supplies by emerging contaminants, and pay certain expenses associated with the provision of such services. |
| Action:   |
| Proposals are due December 31, 2024. An estimated \$35 million is available to fund multiple awards.  Links:  |
| Grants.gov Solicitation   |
| Contact:  |
| Lorrie Davis, 202-720-1938. Email: Water-RD@usda.gov  |

# Notice:

Request for Information for Recommendations on Improving Data User Experiences
Through a National Center for Education Statistics' 2025 Data Users Conference

FON:

## Agency:

#### **Education**

#### Item:

Notice soliciting public input on the framework for an inaugural Data Users Conference. The event will bring together a diverse set of NCES data users, including researchers, practitioners, parents/guardians, students, academic and commercial leaders in their fields, and policymakers. Their input will be used to refine NCES's approach to meeting the needs of its data users.

### **Action:**

Comments must be made by October 31, 2024.

## Links:

Federal Register
Agency Site

### **Contact:**

Eunice Greer, 202-320-7356. Email: Eunice.Greer@ed.gov

### **Education/Economic and Community Development 10/01/2024**

**Funding Opportunity:** 

**RESTORE Act Grant Programs** 

FON:

GR-RCE-25-001; GR-RDC-25-001; GR-RDC-25-002

Agency:

Commerce

Item:

Three notices seeking proposals from states and, for some opportunities, county government for projects that restore and protect natural resources, ecosystems, marine and wildlife habitats, beaches, and coastal wetlands; build related infrasturcture; support workforce development; and more, in the Gulf Coast Region. Applications are also sought for Centers of Excellence Research Grants. See website for details.

#### Action:

Proposals are accepted on a rolling basis until October 31, 2025 as long as funds are available. Award numbers and amounts vary per solicitation. Eligibility is limited to states and, in some opportunities, counties. Colleges and universities may collaborate.

Links:

Grants.gov (GR-RDC-25-001) Grants.gov (GR-RDC-25-002) Grants.gov (GR-RCE-25-001)

**Contact:** 

Office of Gulf Coast Restoration, Email: <a href="mailto:restoreact@do.treas.gov">restoreact@do.treas.gov</a>

**Funding Opportunity:** 

The Educational Component of the National Cooperative Geologic Mapping Program

FON:

G25AS00457

Agency:

Interior

Item:

Notice seeking proposals from applicants for graduate and undergraduate research projects involving all activities relevant to the creation of geologic maps defined broadly as: all maps that characterize the solid Earth and/or its constituents. These cooperative agreements should aim to expand the research and educational capacity of national academic programs that teach Earth science students the broad range of techniques relevant to geologic mapping and the analysis of field, geophysical, borehole, and remote sensing data.

Action:

Proposals are due January 14, 2025. Multiple awards are anticipated, and a funding match is required.

Links:

Grants.gov Agency Site

Contact:

Jenna Shelton, 571-512-1641. Email: jlshelton@usgs.gov

**Funding Opportunity:** 

Tribal Colleges and Universities Planning for Clean Energy - 2025

FON:

DE-FOA-0003403

Agency:

**Energy** 

Item:

Notice seeking proposals to fund clean energy planning activities, which may include, but are not limited to: (1) Strategic energy planning; (2) Conducting an energy options analysis; (3) Conducting energy audits to establish baseline energy use and energy efficiency options; (4) Developing an energy organization or office; (5) Conducting climate resiliency planning; (6) Establishing energy policy, regulations, or codes to reduce energy use or promote energy development; and, (7) Obtaining skills and training related to energy use, development, or management. Applicants may propose a single eligible planning activity, multiple planning activities, or all eligible activities.

#### Action:

Proposals are due December 18, 2024. An estimated 35 awards ranging from \$100,000 to \$350,000 each are available. Eligibility is limited to tribal colleges and universities but other colleges and universities may collaborate.

Links:

**Grants.gov Solicitation** 

Contact:

Email: <u>TribalGrants@hq.doe.gov</u>

| Meeting: |
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White House Environmental Justice Advisory Council; Notification of Public Meeting

FON:

2024-21986

Agency:

**Environmental Protection Agency** 

Item:

Notice announcing a meeting of the White House Environmental Justice Advisory Council (WHEJAC) scheduled to discuss workgroup activities, panel discussions, updates from the White House Council on Environmental Quality and other federal agencies, and new formal charges for the WHEJAC. Comments are also sought from the public in five topic areas: 1) improving EJ.gov; 2) the National Science and Technology Council (NSTC) Environmental Justice Science, Data, and Research Plan; 3) Place-Based and Community-Focused Initiatives; 4) The Environmental Justice Scorecard; and improving access to and awareness of the Justice40 Initiative.

#### **Action:**

The meeting will be held October 9, 2024 from 9:00 a.m. to 8:00 p.m. CT. Registration details are available at the <u>agency site</u>. Email comments for the public record to the contact by October 23, 2024.

Links:

Federal Register
Agency Site

**Contact:** 

Audrie Washington, Email: <a href="whelac@epa.gov">whelac@epa.gov</a>

Education/Economic and Community Development 9/27/2024

**Funding Opportunity:** 

Enhance Technical Assistance and Outreach to Farmers on Nutrient Management in the Western Lake Erie Basin (WLEBTA)

| FON:   |  |  |  |  |  |
|--|--|--|--|--|--|
| EPA-R5-GL2024-WLEBTA   |  |  |  |  |  |
| Agency:  |  |  |  |  |  |
| Environmental Protection Agency  |  |  |  |  |  |
| Item:  |  |  |  |  |  |
| Notice seeking proposals to increase adoption of nutrient management in the wester<br>Lake Erie basin watershed ("WLEB") by increasing technical assistance and outreach<br>to farmers.  |  |  |  |  |  |
| Action:  |  |  |  |  |  |
| Proposals are due November 22, 2024. Questions are due November 15, 2024. An estimated \$4 million is available to fund 5 to 10 awards.  |  |  |  |  |  |
| Links:   |  |  |  |  |  |
| Grants.gov Agency Site   |  |  |  |  |  |
| Contact:   |  |  |  |  |  |
| EPA, Email: GLRI-RFA@epa.gov   |  |  |  |  |  |
| Funding Opportunity:   |  |  |  |  |  |
| Reducing Lead in Drinking Water Grant Program  |  |  |  |  |  |
| FON:   |  |  |  |  |  |
| EPA-OW-OGWDW-24-03   |  |  |  |  |  |
| Agency:  |  |  |  |  |  |
| Environmental Protection Agency  |  |  |  |  |  |
| Item:  |  |  |  |  |  |
| Notice seeking proposals from eligible applicants for lead reduction projects in disadvantaged communities in two National Priority Areas. The EPA expects to make at least one award under each National Priority Area but may redistribute the awards differently based on the quality of applications received and other applicable |  |  |  |  |  |

considerations. Awards made under the funding opportunity are intended to promote public health and support the Justice40 initiative by addressing conditions that contribute to increased concentrations of lead in drinking water.

Action:

Proposals are due December 30, 2024. An estimated \$35 million is available to fund up to nine awards. Collaborative opportunities may be available for colleges and universities.

Links:

Grants.gov Agency Site

Contact:

Email: WIINDrinkingWaterGrants@epa.gov

#### **Funding Opportunity:**

Training and Technical Assistance for Rural, Small and Tribal Municipalities and Wastewater Treatment Systems for Clean Water Act Prevention, Reduction, and Elimination of Pollution

FON:

**EPA-OW-OWM-24-01** 

Agency:

**Environmental Protection Agency** 

Item:

Notice seeking proposals to provide training and technical assistance to rural, small, and Tribal municipalities, publicly owned wastewater treatment works, and decentralized wastewater treatment systems for the prevention, reduction, and elimination of pollution. Eligible activities include training and technical assistance only.

#### Action:

Proposals are due November 25, 2024. An estimated \$49 million is available to fund 12 to 28 awards.

Links:

Grants.gov
Agency Site

**Contact:** 

Grace Persico, 202-993-0174.

Email: RuralSmallTribalNOFO@epa.gov

## **Education/Economic and Community Development 9/24/2024**

**Funding Opportunity:** 

**Capacity Building Grants for Non-Land Grant Colleges of Agriculture Program** 

FON:

USDA-NIFA-NLGCA-010975

Agency:

U.S. Department of Agriculture

Item:

Notice seeking proposals for projects from any NIFA-certified Non-Land Grant College of Agriculture (NLGCA). Projects may include using the funds (a) to successfully compete for funds from federal grants and other sources to carry out educational, research, and outreach activities that address priority concerns of national, regional, State, and local interest; (b) to disseminate information relating to priority concerns to interested members of the agriculture, renewable resources, and other relevant communities, the public, and any other interested entity; (c) to encourage members of the agriculture, renewable resources, and other relevant communities to participate in priority education, research, and outreach activities by providing matching funding to leverage grant funds. The project may also include: (1) the purchase or other acquisition of equipment and other infrastructure (not including alteration, repair, renovation, or construction of buildings); (2) the professional growth and development of the faculty of the NLGCA Institution; and (3) the development of graduate assistantships.

Action:

Proposals are due November 15, 2024. An estimated \$5.7 million is available to fund 20 institutions. Award amounts will vary between \$150,000-\$750,000.

| Links:   |
|--|
| Grants.gov Solicitation  |
| Contact:   |
| Michelle Schelske-Santos, 757-378-8380. Email: Michelle.Schelske-Santos@usda.gov   |
| Meeting:   |
| 2030 Census Advisory Committee   |
| FON:   |
| Agency:  |
| СВ   |
| Item:  |
| Notice announcing a public meeting of the 2030 Census Advisory Committee. The Committee will assist the Census Bureau in devising strategies to increase awareness of and participation in the next decennial census, reduce barriers to response, and enhance the public's trust and willingness to respond.        |
| Action:  |
| The meeting will be held October 17-18. Public comments must be submitted in writing. To attend the meeting virtually, visit: <a href="https://www.census.gov/about/cac/2030cac/meetings/2024-10-meeting.html">https://www.census.gov/about/cac/2030cac/meetings/2024-10-meeting.html</a> for full agenda and links. |
| Links:   |
| Federal Register Agency Site   |
| Contact:   |
| Shana Banks, 301-763-3815. Email: <a href="mailto:shana.j.banks@census.gov">shana.j.banks@census.gov</a>   |
| Meeting:   |

| Meeting; National Board for Education Sciences   |
|--|
| FON:   |
| 2024-21446   |
| Agency:  |
| Education  |
| Item:  |
| Notice announcing a public meeting scheduled to discuss the education research activities of the Institute of Education Sciences (IES). The mission of IES is to provide national leadership in expanding fundamental knowledge and understanding of education from early childhood through postsecondary study, in order to provide parents, educators, students, researchers, policymakers, and the general public with reliable information about the condition and progress of education in the United States; educational practices that support learning and improve academic achievement and access to educational opportunities for all students; and the effectiveness of Federal and other education programs. |
| Action:  |
| The public meeting will be held October 9, from 12:30 p.m. to 5:00 p.m. and October 10, from 9:00 a.m. to 2:00 p.m. (ET) at the Potomac Center Plaza building, 550 12th Street SW, 4th Floor, Washington, DC, and virtually via Microsoft Teams. Email the contact by October 4, 2024, to attend in person or via Teams.   |
| Links:   |
| Federal Register Agency Site   |
| Contact:   |
| Ellie Pelaez, 202-987-0359. Email: ellie.pelaez@ed.gov   |
| Education/Economic and Community Development 9/20/2024   |
| Funding Opportunity:   |
| Solid Waste Infrastructure for Recycling Grants for Political Subdivisions of States and Territories   |
| FON:   |

| EPA-I-OLEM-ORCR-24-05   |  |  |  |  |  |
|---|--|--|--|--|--|
| Agency:   |  |  |  |  |  |
| Environmental Protection Agency   |  |  |  |  |  |
| Item:   |  |  |  |  |  |
| Notice seeking proposals for a wide variety of projects that are designed to build and transform solid waste infrastructure in the U.S. to equitably reduce waste and manage materials to achieve a circular economy, reduce greenhouse gas emissions, and create cleaner, resilient, and healthier communities. It is anticipated that projects will enable the EPA to help eligible partners significantly transform their post-consumer materials management infrastructure. |  |  |  |  |  |
| Action:   |  |  |  |  |  |
| Proposals are due December 20, 2024. An estimated \$59 million is available to fund 20 to 30 awards.  |  |  |  |  |  |
| Links:  |  |  |  |  |  |
| Grants.gov Agency Site  |  |  |  |  |  |
| Contact:  |  |  |  |  |  |
| Dan Halpert, Email: <u>SWIFR@epa.gov</u>  |  |  |  |  |  |
| Funding Opportunity:  |  |  |  |  |  |
| Yukon River Salmon Research and Management Assistance   |  |  |  |  |  |
| FON:  |  |  |  |  |  |
| F25AS00033  |  |  |  |  |  |
| Agency:   |  |  |  |  |  |
| Interior  |  |  |  |  |  |
| Item:   |  |  |  |  |  |
| Notice seeking proposals for projects, studies, and events that advance the scientific and public community's understanding of the biology and management of salmon,  |  |  |  |  |  |

with focus on Yukon River Chinook and Chum salmon stocks in Alaska.

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Proposals are due January 6, 2025. Approximately \$260,000 is available to fund five awards.

Links:

**Grants.gov Agency Site** 

Contact:

Shane Ransbury, Email: <a href="mailto:shane\_ransbury@fws.gov">shane\_ransbury@fws.gov</a>

## **Education/Economic and Community Development 9/17/2024**

**Funding Opportunity:** 

Consumer Recycling Education and Outreach (REO) Grant Program

FON:

EPA-I-OLEM-ORCR-24-12

Agency:

**Environmental Protection Agency** 

Item:

Notice seeking proposals to fund projects that will meet the following objectives and reduce GHGs: Decrease wasted food from households (project #1); Expand markets for and sales of compost (project #2); and Inform the public about new or existing residential food waste composting programs; provide information about the materials that are accepted as part of a residential food waste composting program; and increase collection rates and decrease physical contamination in residential food waste composting programs (project #3).

**Action:** 

Proposals are due December 20, 2024. An estimated \$39 million is available.

Links:

**Grants.gov Solicitation** 

| Contact:   |
|--|
| Claudia Fabiano, Email: RecyclingEd@epa.gov  |
| Funding Opportunity:   |
|  |
| Established Program to Stimulate Competitive Research (EPSCoR) Implementation Grants   |
| FON:   |
| DE-FOA-0003444   |
| Agency:  |
| Energy   |
| Item:  |
| Notice seeking proposals to improve research capability through the support of a group of scientists and engineers, including undergraduate students, graduate students and post-doctoral fellows, working on a common scientific theme in one or more EPSCoR jurisdictions.           |
| Action:  |
| Required pre-proposals are due October 30, 2024. Full applications are due January 29, 2025. An informational webinar will be held September 26, 2024, at 4:00 p.m. (ET) - click <a href="here">here</a> to register. Approximately \$35 million is available to fund multiple awards. |
| Links:   |
| Grants.gov Solicitation  |
| Contact:   |
| Tim Fitzsimmons, Email: <u>tim.fitzsimmons@science.doe.gov</u>   |
| Meeting:   |
| DHS Data Privacy and Integrity Advisory Committee  |
| FON:   |
| Agency:  |

| Homeland Security   |
|---|
| Item:   |
| Notice seeking participation in a public meeting of the Data Privacy and Integrity Advisory Committee. The agenda will include update on DHS Privacy Office activities and priorities. The Chairs of the Policy and Technology subcommittees will provide a progress update. In addition, the Committee will hold an open listening session for members of the public to provide insight and feedback on the office's authorities, resources, efficacy, and mission to meet the department's missions over the next twenty years. |
| Action:   |
| The meeting will be held October 17, 2024 from 1:30 p.m. to 4:30 p.m. EDT.  Registrations are not required to attend the virtual meeting, but is required to participate in public comments.  |
| Links:  |
| Federal Register  |
| Contact: Sandra Taylor, 202-343-1717. Email: <a href="mailto:PrivacyCommittee@hq.dhs.gov">PrivacyCommittee@hq.dhs.gov</a>   |
| Meeting:  |
| Millennium Challenge Corporation Economic Advisory Council  |
| FON:  |
| Agency:   |
| Millennium Challenge Corporation  |
| Item:   |
| Notice seeking participation in an open meeting. The meeting will provide e an overview of MCC's work to fulfill its poverty reduction through economic growth mission and the role of the MCC Economic Advisory Council. The MCC Economic  |

Advisory Council will also discuss issues related to MCC's work on concurrent regional compacts.

| The meeting will be held September 27, 2024 from 10:00 a.m12:30 p.m. EDT To attend the meeting, registration must be received by September 20, 2024.  |
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| Links:  |
| Federal Register  |
| Contact:  Mesbah Motamed, 202-521-3600. Email: MCCEACouncil@mcc.gov   |
|   |
| Education/Economic and Community Development 9/13/2024  |
| Funding Opportunity:  |
| 2024 Build to Scale   |
| FON:  |
| EDA-B2S-2024  |
| Agency:   |
| Commerce  |
| Item:   |
| Notice seeking proposals to increase the capacity of entrepreneurs in regions throughout the United States to demonstrate, deploy, and deliver new technologies by starting and growing new companies and creating and sustaining new, good jobs. |
| Action:   |
| Proposals are due October 28, 2024. An estimated \$50 million is available to fund 40 to 50 awards. A minimum one-to-one (1:1) match is required.   |
| Links:  |
| Grants.gov Solicitation   |
| Contact:  |
| EDA, Email: oie@eda.gov   |

## **Education/Economic and Community Development 9/10/2024**

| Education/ Economic and Community Development 9/10/2024  |
|--|
| Funding Opportunity:   |
| Community Food Projects Competitive Grant Program  |
| FON:   |
| USDA-NIFA-CFP-010954   |
| Agency:  |
| U.S. Department of Agriculture   |
| Item:  |
| Notice seeking proposals for two types of grant projects: 1) Planning Projects and 2) Community Food Projects. Projects should be designed to address two or more of the program goals, should be designed to require a one-time contribution of federal assistance to become self-sustaining, and should address how they will ensure a comprehensive and sustainable approach to resolving food and nutrition security and hunger. |
| Action:  |
| Proposals are due November 7, 2024. An estimated \$4.8 million is available. A match will be required, and awards range from \$25,000- \$400,000.  |
| Links:   |
| Grants.gov Agency Site   |
| Contact:   |
| Lydia Kaume. Email: <u>lydia.kaume@usda.gov</u>  |
| Education/Economic and Community Development 9/06/2024   |
| Funding Opportunity:   |
| FY25 Guidelines for Brownfield Assessment Grants   |
| FON:   |
| EPA-OLEM-OBLR-24-07, EPA-OLEM-OBLR-24-08, EPA-I-OLEM-OBLR-24-09  |
| Agency:  |

**Environmental Protection Agency** 

Item:

Notice seeking proposals for assessment grants to help communities, and nonprofit organizations prevent, inventory, assess, clean up, and reuse brownfield sites. Offers three types of awards: Assessment Coalition Grants, Community-wide Assessment Grants, and Community-wide Assessment Grants for States and Tribes. Solicitations can be found here.

Action:

Proposals are due November 14, 2024. Multiple awards are expected.

Links:

Grants.gov (EPA-OLEM-OBLR-24-07)
Grants.gov (EPA-OLEM-OBLR-24-08)
Grants.gov (EPA-I-OLEM-OBLR-24-09)

Contact:

Elyse Salinas, Email: brownfields@epa.gov

**Funding Opportunity:** 

**FY25 Guidelines for Brownfield Cleanup Grants** 

FON:

**EPA-I-OLEM-OBLR-24-11** 

Agency:

**Environmental Protection Agency** 

Item:

Notice seeking proposals providing funding to carry out cleanup activities at brownfield sites owned by the applicant. A brownfield site is real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, contaminant, controlled substance, petroleum, or petroleum product, or is mine-scarred land.

| Proposals are due November 14, 2024. | An estimated \$100 million is available to fund |
|--------------------------------------|---|
| up to 63 awards.                     |   |

Links:

**Grants.gov Solicitation** 

Contact:

Elyse Salinas, Email: <a href="mailto:Brownfields@epa.gov">Brownfields@epa.gov</a>

**Funding Opportunity:** 

**FY25 Guidelines For Brownfield Revolving Loan Fund Grants** 

FON:

**EPA-I-OLEM-OBLR-24-10** 

Agency:

**Environmental Protection Agency** 

Item:

Notice seeking proposals for no-interest or low-interest loans for eligible brownfield cleanups, subgrants for cleanups, and other eligible programmatic costs necessary to manage the RLF. Applications will be evaluated based on the extent to which the applicant demonstrates: a vision for the cleanup, reuse and redevelopment of brownfield sites and a strategy for leveraging resources to help accomplish the vision; the environmental, social, health and economic needs and benefits of the target area(s); strong community engagement; reasonable costs, eligible tasks, and appropriate use of grant funding; the capacity for managing and successfully implementing the cooperative agreement; and other factors.

Action:

Proposals are due November 14, 2024. An estimated \$15 million is available to fund up to 15 awards.

Links:

**Grants.gov Solicitation** 

| Contact:   |
|--|
| Elyse Salinas, Email: <u>Brownfields@epa.gov</u>   |
| Funding Opportunity:   |
| Specialty Crop Research Initiative   |
| FON:   |
| USDA-NIFA-SCRI-010974  |
| Agency:  |
| U.S. Department of Agriculture   |
| Item:  |
| Notice seeking proposals to address the needs of the various specialty crop industries through the promotion of collaboration, open communication, the exchange of information, and the development of resources that accelerate application of scientific discovery and technology. |
| Action:  |
| Proposals are due November 8, 2024. An estimated \$75.44 million is available.   |
| Links:   |
| Grants.gov Solicitation  |
| Contact:   |
| Tom Bewick, Email: TBewick@usda.gov  |
| Education/Economic and Community Development 9/03/2024   |
| Funding Opportunity:   |
| College Assistance Migrant Program (CAMP)  |
| FON:   |

ED-GRANTS-083024-002

| Agency:   |
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| Education   |
| Item:   |
| Notice seeking proposals for applicants to design programs to assist migratory or seasonal farmworkers (or immediate family members of such workers) who are enrolled or are admitted for enrollment on a full-time basis at an institution of higher education to complete their first academic year. Projects are encouraged to incorporate students' social, emotional, academic, and career development; foster local partnerships; and promote multilingualism and language development. |
| Action:   |
| Proposals are due November 13, 2024. An estimated \$5.2 million is available to fund 11 awards.   |
| Links:  |
| Grants.gov Federal Register Agency Site   |
| Contact:  |
| Dylan Hart-Medina, 202-987-1705. Email: Dylan.Hart-Medina@ed.gov  |
| Funding Opportunity:  |
| High School Equivalency Program (HEP)   |
| FON:  |
| ED-GRANTS-083024-001  |
| Agency:   |
| Education   |
| Item:   |
| Notice seeking proposals designed to assist migratory or seasonal farmworkers (or immediate family members of such workers) to obtain the equivalent of a secondary school diploma and subsequently to gain improved employment, enter military service, or   |

be placed in an institution of higher education (IHE) or other postsecondary education or training. Projects are encouraged to address students' social, emotional, and academic needs, by creating a positive, inclusive and identity-safe climate; promoting multilingualism; and fostering local partnerships.

Action:

Proposals are due November 13, 2024. An estimated \$6.6 million is available to fund up to 14 awards.

Links:

Grants.gov
Federal Register
Agency Site

Contact:

Dylan Hart-Medina, 202-987-1705. Email: <u>Dylan.Hart-Medina@ed.gov</u>

## Education/Economic and Community Development 8/30/2024

Funding Opportunity:

Research Grants for Preventing Violence and Violence Related Injury (R01)

FON:

RFA-CE-25-021

Agency:

U.S. Department of Health and Human Services, Centers for Disease Control and Prevention

Item:

Notice seeking proposals for investigator-initiated research that will help expand and advance understanding of approaches to prevent community violence and to eliminate racial and ethnic inequities in risk for community violence. This initiative is intended to support effectiveness research to evaluate innovative programs, practices, or policies to address risk for violence and inequities in risk for violence among groups experiencing a high burden of community violence.

| Proposals are due December 2, 2024. An estimated \$3.2 million is available to fund up to eight awards.                             |
|---|
| Links:  |
| Grants.gov<br>Agency Site   |
| Contact:  |
| Joyce Dieterly, Email: NCIPC ERPO@cdc.gov   |
| Meeting:  |
| Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention  |
| FON:  |
| Agency:   |
| Justice   |
| Item:   |
| Notice announcing a meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention.                             |
| Action:   |
| The meeting will be held September 19, 2024, at 1:00 p.m 4:00 p.m. ET at the Department of Justice, 810 7th St. NW, Washington, DC. |
| Links:  |
| Federal Register Agency Site  |
| Contact:  |
| Shauntice McCorkle, 202-706-1283. Email: Shauntice.McCorkle@usdoj.gov   |
| Notice:   |

Nanocellulose Research and Development for Sustainable Materials

| FON:   |
|--|
| USDA-FS-R11-2024-11-06-WFCR  |
| Agency:  |
| U.S. Department of Agriculture   |
| Item:  |
| Notice seeking information to explore future projects meeting the needs and interests of potential partners through partnership agreements within legislative authority with USDA Forest Service. The objectives of this program are: Advance the commercialization of cellulose nanomaterials (CNMs) in the United States; Develop a CNM R&D hub at the Forest Product Laboratory; and Create a sustainable future. |
| Action:  |
| Responses are due October 25, 2024.  |
| Links:   |
| Grants.gov Agency Site   |
| Contact:   |
| Forest Service, Email: opega@usda.gov  |
|  |
| Education/Economic and Community Development 8/27/2024   |
| Funding Opportunity:   |
| 2024 Region 4 Sustainable Materials Management Grants  |
|  |
| FON:   |
| FON:<br>EPA-R4-LCRD-2024-11  |
|  |
| EPA-R4-LCRD-2024-11  |
| EPA-R4-LCRD-2024-11 Agency:  |

education, training, studies and/or demonstration of innovative techniques. Applicants' projects must take place within EPA Region 4, which includes Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, and Tennessee.

Action:

Proposals are due October 31, 2024. Up to four awards ranging from \$50,000 to \$125,000 each are available.

Links:

Grants.gov Agency Site

Contact:

Alyssa Kuhn, 404-562-8197. Email: kuhn.alyssa@epa.gov

Meeting:

Meeting of the Council on Graduate Medical Education (COGME)

FON:

Agency:

U.S. Department of Health and Human Services, Health Resources and Services Administration

Item:

Notice announcing a public meeting of COGME, which considers topics such as the supply and distribution of the physician workforce in the United States, including any projected shortages or excesses; foreign medical school graduates; the nature and financing of undergraduate and graduate medical education; appropriation levels for certain programs under Title VII of the Public Health Service Act; and deficiencies in databases concerning the supply and distribution of the physician workforce and postgraduate programs for training physicians.

Action:

The meeting will be held via webinar on September 12, 2024, from 10:00 a.m. to 5:30 p.m. (ET). See the agency site for details.

Links:

# Federal Register Agency Site

| Contact:   |
|--|
| Shane Rogers, 301-443-5260. Email: SRogers@hrsa.gov  |
| Meeting:   |
| President's Board of Advisors on Historically Black Colleges and Universities  |
| FON:   |
| Agency:  |
| Education  |
| Item:  |
| Notice seeking participation in a public meeting. The agenda includes: welcome remarks from the Board Chair and Vice Chair; a Biden-Harris Administration update from the White House Office of Public Engagement; an update from the Under Secretary of the U.S. Department of Education; an update from the Executive Director of the Initiative; a briefing on the status of the Departments of Education and Agriculture's Letter to States on the unequitable funding of 1890 institutions; a review of the 2023 Report to the President with presentations from invited advocacy groups; and a discussion on the history of voting rights and HBCUs. |
| Action:  |
| The meeting will be held September 19, 2024.   |
| Links:   |
| Federal Register Agency Site   |
| Contact:   |
| Sedika Franklin. Email: sedika.franklin@ed.gov   |
| Meeting:   |

| Presidential Advisory Commission on Advancing Educational Equity, Excellence, and Economic Opportunity for Black Americans  |
|---|
| FON:  |
| Agency:   |
| Education   |
| Item:   |
| Notice seeking participants in an open meeting. The agenda includes remarks from Congressional representatives, advisory committee leaders, department of education leaders, a student, and subject matter experts. The committee generally advises on: what is needed for the development, implementation, and coordination of educational programs and initiatives at the Department and other agencies to improve educational opportunities and outcomes for Black Americans; how to promote career pathways for in-demand jobs for Black students, including registered apprenticeships, internships, fellowships, mentorships, and work-based learning initiatives; how to increase public awareness of and generate solutions for the educational and training challenges and equity disparities that Black Americans face and the causes of these challenges; and approaches to establish local and national partnerships with public, private, philanthropic, and nonprofit stakeholders. |
| Action:   |
| The meeting will be held on September 10, 2024. Registration is required.   |
| Links:  |
| Federal Register Agency Site  |
| Contact:  |
| Monique Toussaint. Email: monique.toussaint@ed.gov  |
| Education/Economic and Community Development 8/23/2024  |
| Funding Opportunity:  |
| Fiscal Year (FY) 2024 AmeriCorps State and National Competitive Grants  |
| FON:  |

AC-08-20-24

| Agency:  |
|--|
| CNCS   |
| Item:  |
| Notice seeking applications to engage AmeriCorps members in evidence-based or evidence-informed interventions to strengthen communities. An AmeriCorps member is a person who does community service through AmeriCorps. Members may receive a living allowance and other benefits.  |
| Action:  |
| Applications are due January 23, 2025. Multiple awards expected.   |
| Links:   |
| Grants.gov<br>Solicitation   |
| Contact:   |
| Email: americorpsgrants@americorps.gov   |
| Funding Opportunity:   |
| NIJ FY24 Evaluation of BJA Byrne State Crisis Intervention Program (SCIP): Scan of Practices and Evaluability Assessments  |
| FON:   |
| O-NIJ-2024-172232  |
| Agency:  |
| Justice  |
| Item:  |
| Notice seeking proposals to examine programs funded by the Bureau of Justice Assistance (BJA) Byrne State Crisis Intervention Program (SCIP) in Fiscal Years (FY) 2022-2024. This NIJ solicitation seeks research addressing two categories: (1) scan of practices of state crisis intervention activities including those funded by RIA under the EV 2022, 2022, and EV 2024. |

solicitation seeks research addressing two categories: (1) scan of practices of state crisis intervention activities including those funded by BJA under the FY 2022-2023 and FY 2024 BJA Byrne SCIP; and (2) evaluability assessments for each of the four program areas funded by BJA under the FY 2022-2023 and FY 2024 BJA Byrne SCIP solicitations.

Proposals are due in Grants.gov by November 19, 2024. Proposals are due in JustGrants by December 3, 2024. Approximately \$6.6 million is available to fund up to five awards.

Links:

Grants.gov
Solicitation

Contact:

OJP Response Center, 800-851-3420. Email: grants@ncjrs.gov

**Funding Opportunity:** 

Teaching with Primary Sources - Regional Awards

FON:

030ADV24R0029

Agency:

Library of Congress

Item:

Notice seeking project proposals from organizations interested in becoming Regional Partners. The purpose of this notice is to identify awardee organizations to carry out all administrative and programmatic functions associated with managing TPS and LHI regional subawards on behalf of the Library of Congress. Awardee organizations must have the capacity, reputation, and relationships to conduct outreach and marketing to educators, operating in large and small communities, who wish to enhance their teaching programs with Library of Congress materials and pedagogical approaches.

Action:

Proposals are due October 2, 2024. Approximately \$900,000 is available for awards.

Links:

Grants.gov Solicitation

Contact:

Email: tps-grant@loc

# Education/Economic and Community Development 8/20/2024

| Funding Opportunity:  |
|---|
| Special Education Dissertation Research Fellowship Program  |
| FON:  |
| ED-GRANTS-081524-002  |
| Agency:   |
| Education   |
| Item:   |
| Notice providing fellowships to support doctoral students for dissertations and related training with guidance from a sponsor at their institution. Proposals must address one of the following areas: Education Systems; Education Technologies; Low-Incidence Disabilities; or Postsecondary Education. |
| Action:   |
| Proposals are due November 14, 2024. Eight one-year awards of up to \$50,000 each are anticipated.  |
| Links:  |
| Federal Register Grants.gov Agency Site   |
| Contact:  |
| Courtney Pollack, 202-987-0999. Email: Courtney.Pollack@ed.gov  |
| Funding Opportunity:  |
| Strengthening Program Evaluation Capacity: Building Evidence of Effectiveness of Strategies To Increase Postsecondary Student Success   |
| FON:  |
| ED-GRANTS-081524-001  |
| Agency:   |

| Education  |
|--|
| Item:  |
| Notice seeking proposals for evaluation teams to join the new Building Evidence of Effectiveness of Strategies to Increase Postsecondary Student Success Network. Evaluation teams will (1) engage in a series of IES-sponsored technical assistance activities that will strengthen their capacity to design and conduct rigorous evaluations of a proposed postsecondary student success intervention, (2) implement the proposed intervention at more than one institution that participates in programs authorized by Title IV of the Higher Education Act (HEA) of 1965, and (3) conduct an independent evaluation of the intervention once implemented that includes an examination of the impact of the intervention on HEA program participants. |
| Action:  |
| Proposals are due November 14, 2024. Approximately three awards (or more depending on available funding) of up to \$1 million each are available to support projects lasting up to three years. Applicant colleges or universities must lead the activities of a consortium comprised of at least two public or private institutions of higher education.  |
| Links:   |
| Federal Register Grants.gov Agency Site  |
| Contact:   |
| Matthew Soldner, 202-453-7441. Email: matthew.soldner@ed.gov   |
| Meeting:   |
| Citizens Coinage Advisory Committee  |
| FON:   |
| Agency:  |
| Treasury   |
| Item:  |

Notice seeking participation in a public meeting. Agenda topics include: Review and discussion of the candidate designs for the 2025 Comic Art Super Heroes coins and medals; review and discussion of the candidate designs for the Emmett Till and Mamie Till-

| the Lower Brule Sioux Tribe Code Talkers Congressional Medals.   |
|--|
| Action:  |
| The meeting will be held virtually, September 24, 2024.  |
| Links:   |
| Federal Register   |
| Contact:  Jennifer Warren, 202-354-7208. Email: info@ccac.gov  |
| Meeting:   |
| Good Neighbor Environmental Board  |
| FON:   |
| Agency:  |
| Environmental Protection Agency  |
| Item:  |
| Notice seeking participation in a public meeting. The mission of the advisory group is to advise the President and Congress of the United States on good neighbor practices along the U.S. border with Mexico. Its recommendations are focused on environmental infrastructure needs within the U.S. states contiguous to Mexico. A copy of the agenda will be posted at <a href="https://www.epa.gov/faca/gneb">www.epa.gov/faca/gneb</a> . The meeting will be held virtually and in-person. |
| Action:  |
| The meeting will be held September 4-5, 2024 at the U.S. EPA Region 6, El Paso Border Office, 511 E San Antonio Avenue, Suite 145, El Paso, Texas. Registration is required by August 28, 2024.  |
| Links:   |
| Federal Register Agency Site   |

Eugene Green, 202-564-2432. Email: <a href="mailto:green.eugene@epa.gov">green.eugene@epa.gov</a>

Contact:

| Meeting:   |
|--|
| Passenger Rail Advisory Committee  |
| FON:   |
| Agency:  |
| U.S. Department of Transportation  |
| Item:  |
| Notice seeking participation in a public meeting. The purpose of this meeting is to facilitate discussions regarding ideas on how to improve efficiency on passenger rail routes, reduce disputes between passenger rail carriers and freight rail hosts, and improve regulatory processes related to intercity passenger rail. Potential agenda items for this meeting include introduction of committee members, election of officers, discussion of topics for to explore and goals, a presentation by the Board's Office of Passenger Rail, briefing for members and ethical requirements, and the operation of the advisory committee at future meetings. |
| Action:  |
| The meeting will be held on October 16, 2024 at 10 a. m. ET. The meeting will be held at the Surface Transportation Board headquarters at 395 E Street SW, Washington, DC 20423. Comments should be submitted by October 2.  |
| Links:   |
| Federal Register   |
| Contact:   |
| Brian O'Boyle, 202-245-0364. Email: <u>Brian.Oboyle@stb.gov</u>  |
| Meeting:   |
| Self-Governance PROGRESS Act Negotiated Rulemaking Committee   |
| FON:   |
| Agency:  |
| Interior   |
| Item:  |

Notice seeking paticipation in a public meeting. The Committee negotiates with and advises the Secretary of the Interior on a proposed rule to implement the Practical Reforms and Other Goals To Reinforce the Effectiveness of Self-Governance and Self-Determination for Indian Tribes Act of 2019 (PROGRESS Act).

Action:

The meetings will be held September 12, 2024 and September 19, 2024 in the John Muir Room of the Department of the Interior Building, 1849 C Street NW, Washington, DC. Comments must be received within 30 days of the meeting.

Links:

Federal Register

Contact:

Vickie Hanvey, 918-931-0745. Email: comments@bia.gov

**Education/Economic and Community Development 8/16/2024** 

**Funding Opportunity:** 

**Landscape Scale Restoration Grant Program 2025** 

FON:

USDA-FS-2025-LSR-SOUTHERN-IITF; USDA-FS-2025-LSR-NORTHEAST-MIDWEST; USDA-FS-2025-LSR-WEST

Agency:

**U.S. Department of Agriculture** 

Item:

Notice seeking proposals to supports collaborative, science-based restoration of priority forest landscapes, leverage public and private resources, and support priorities identified in State Forest Action Plans.

Action:

Proposals are due December 13, 2024 for Southern and IITF. Proposals are due November 15, 2024 for Northeast, Midwest, and West.

Links:

Grants.gov (Southern and IITF)
Grants.gov (Northeast and Midwest)
Grants.gov (West)

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| ٠, | .,     |   |   | - | ٠.     |   | - |

Southern, Email: SM.FS.r8\_cpg@usda.gov. Northeast and Midwest: Sherri Wormstead,

603-742-6712. Email: sherri.j.wormstead@usda.gov West: Leena Visnak,

Email: <a href="mailto:lvisnak@westernforesters.org">lvisnak@westernforesters.org</a>

| Meeting: | М | е | е | ti | n | g: |
|----------|---|---|---|----|---|----|
|----------|---|---|---|----|---|----|

**Advisory Committee on Homeless Veterans** 

FON:

Agency:

**U.S. Department of Veterans Affairs** 

Item:

Notice announcing participation in hybrid in-person and virtual meeting. The committee provides an ongoing assessment of the effectiveness of the policies, organizational structures, and services of VA in assisting veterans at risk of and experiencing homelessness. The agenda will include briefings from VA and other federal, state, and local agencies regarding services for homeless veterans and will include the committee's proposed recommendations for the next annual report.

#### Action:

The meeting will be held September 17 and 18, 2024. Oral and written presentations must be received by August 30, 2024 to be included in the meeting.

Links:

Federal Register

**Contact:** 

Anthony Love. Email: achv@va.gov

Meeting:

| Census Scientific Advisory Committee  |
|---|
| FON:  |
| Agency:   |
| СВ  |
| Item:   |
| Notice announcing a virtual public meeting. The agenda includes addressing policy, research, and technical issues relating to a full range of Census Bureau programs and activities, including decennial, economic, field operations, information technology, and statistics. |
| Action:   |
| The meeting will be held September 19 and 20, 2024. Public comments will be received in writing only and must be received by noon ET, Sept. 19, 2024 to be included in the meeting.   |
| Links:  |
| Federal Register  |
| Contact: Shana Banks, 301-763-3815. Email: <a href="mailto:shana.j.banks@census.gov">shana.j.banks@census.gov</a>   |
| Education/Economic and Community Development 8/13/2024  |
| Funding Opportunity:  |
| National Animal Disease Preparedness and Response Program Fiscal Year 2025  |
| FON:  |
| USDA-APHIS-10025-VSSP0000-25-0001   |
| Agency:   |
| U.S. Department of Agriculture  |
| Item:   |
| Notice seeking proposals to support projects that help prevent the introduction and spread of foreign and emerging animal diseases that threaten U.S. agriculture.  Applications are sought in the following core topics: 1. Develop, enhance, and                            |

exercise State and Tribal animal disease outbreak emergency response plans; 2. Support livestock and poultry biosecurity measures and programs; 3. Enhance capability and capacity for depopulation, carcass disposal, and decontamination in a disease outbreak; 4. Support animal movement decisions in a disease outbreak; 5. Enhance animal disease traceability during a disease outbreak; 6. Develop and deliver training & exercises to improve animal disease outbreak response capabilities; and 7. Support outreach & education on animal disease prevention, preparedness, and response.

### Action:

1895

Item:

Agency:

Education

Proposals are due October 18, 2024. An estimated \$16.5 million is available for awards averaging \$220,000. Eligibility for colleges and universities is limited to Land-Grant Universities and other entities eligible to receive funds under a capacity and infrastructure program of the Department of Agriculture Reorganization Act of 1994, including entities eligible for the National Institute of Food and Agriculture Federal Assistance Programs; and colleges of veterinary medicine, including a veterinary emergency team at such colleges. Other colleges and universities may be able to collaborate with the above or other eligible applicant types.

emergency team at such colleges. Other colleges and universities may be able to collaborate with the above or other eligible applicant types.

Links:

Grants.gov
Solicitation

Contact:

Questions, Email: VS.NADPRP@usda.gov

Notice:

Studying the Implementation and Effectiveness of Postsecondary Education Access and Success Strategies and Programs

FON:

Notice seeking expressions of interest and capability statements to assist IES in designing and conducting evaluations of ED's postsecondary education access and success programs and strategies that may improve outcomes for participants in these programs.

Action:

Responses are due to both contacts by August 22, 2024.

Links:

**Contract Opportunities** 

**Contact:** 

Email: Joseph Gibbs, Email: Joseph.Gibbs@ed.gov and Jana.Knapp,

Email: Jana.Knapp@ed.gov

**Education/Economic and Community Development 8/9/2024** 

**Funding Opportunity:** 

John H. Prescott Marine Mammal Rescue Assistance Grant

FON:

NOAA-NMFS-PRPO-2025-27629

Agency:

Commerce

Item:

Notice seeking proposals to provide for: (A) the recovery, care, or treatment of sick, injured, or entangled marine mammals; (B) responses to marine mammal stranding events that require emergency assistance; (C) the collection of data and samples from living or dead stranded marine mammals for scientific research or assessments regarding marine mammal health; (D) facility operating costs that are directly related to activities described in (A), (B), or (C); and (E) development of stranding network capacity, including training for emergency response, where facilities do not exist or are sparse.

Action:

Proposals are due October 30, 2024. The maximum award amount is \$125,000 for one year. All applicants must submit a Prescott Letter of Eligibility with the application in order to be considered for an award.

Links:

Grants.gov Agency Site

Contact:

Arthur Wong, 301-427-8454. Email: arthur.wong@noaa.gov

**Funding Opportunity:** 

**Trash Free Waters Art and Slogan Competition** 

FON:

EPA-R4-GM-2024-TFWASC

Agency:

**Environmental Protection Agency** 

Item:

Notice seeking proposals to investigate how environmental messages impact public behaviors or actions through demonstrated litter prevention and reduction assessments. Successful recipients will create and manage a state-wide high school art/slogan competition focused on reducing plastic/trash in freshwater and/or marine systems in one of the five Gulf states. The artwork and slogans will be used to educate the public on benefits of reducing trash in waterways.

Action:

Proposals are due October 8, 2024. An estimated \$3 million is available to fund up to five awards.

Links:

**Grants.gov Solicitation** 

Contact:

Matt Beiser, Email: GMP-RFP@epa.gov

# **Education/Economic and Community Development 8/6/2024 Funding Opportunity:** Transitioning Gang-Involved Youth to Higher Education Program FON: ED-GRANTS-080124-001 Agency: **Education** Item: Notice seeking proposals to fund projects that work directly with gang-involved youth to help them pursue higher education opportunities, while also working to increasing postsecondary access, affordability, completion, and success. Action: Applications are due September 30, 2024. Approximately three awards of up to \$990,000 each are anticipated to support projects lasting up to 36 months. Links: Federal Register **Grants.gov Agency Site** Contact: Jymece Seward, 202-453-6138. Email: <a href="mailto:Jymece.Seward@ed.gov">Jymece.Seward@ed.gov</a> Education/Economic and Community Development 8/2/2024 Funding Opportunity: FY 2024 Good Jobs Challenge

EDA-HDQ-FY2024GJC

FON:

| Agency:   |
|---|
| Commerce  |
| Item:   |
| Notice seeking proposals to support regional workforce training systems in designing and implementing activities for established sectoral partnerships that place program participants in good jobs and advance industries in the federal key technology focus areas. Cost sharing is required. |
| Action:   |
| Proposals are due September 27, 2024. An estimated \$25 million is available to fund five to eight awards.  |
| Links:  |
| Grants.gov<br>Solicitation  |
| Contact:  |
|   |
| Questions, Email: <u>GoodJobsChallenge@eda.gov</u> . Include in the subject line: GJC NOFO FY2024" for ease of response.  |
|   |
| FY2024" for ease of response.   |
| FY2024" for ease of response.  Funding Opportunity:   |
| FY2024" for ease of response.  Funding Opportunity:  NPS Chesapeake Gateways Tourism and Economic Development Grants  |
| FY2024" for ease of response.  Funding Opportunity:  NPS Chesapeake Gateways Tourism and Economic Development Grants  FON:  |
| FY2024" for ease of response.  Funding Opportunity:  NPS Chesapeake Gateways Tourism and Economic Development Grants  FON:  P25AS00020  |
| FY2024" for ease of response.  Funding Opportunity:  NPS Chesapeake Gateways Tourism and Economic Development Grants  FON:  P25AS00020  Agency:   |
| FY2024" for ease of response.  Funding Opportunity:  NPS Chesapeake Gateways Tourism and Economic Development Grants  FON:  P25AS00020  Agency: Interior  |

| Proposals are due October 21, 2024. An estimated \$1 million is available to fund 15 to 20 awards.   |
|--|
| Links:   |
| Grants.gov Solicitation  |
| Contact:   |
| Eddie Gonzalez, 202-868-0175. Email: <u>Chesapeake_Grants@nps.gov</u>  |
| Education/Economic and Community Development 7/30/2024   |
| Funding Opportunity:   |
| Landowner Cost Share Payment Programs for Climate Mitigation and-or Forest Resilience Practices  |
| FON:   |
| USDA-FS-2024-IRA-FLS-03  |
| Agency:  |
| U.S. Department of Agriculture   |
| Item:  |
| Notice seeking proposals to support state-endorsed programs to issue cost share payments to landowners for climate mitigation and/or forest resilience practices. 20 percent cost share is required. |
| Action:  |
| Proposals are due September 30, 2024. An estimated \$140 million is available.   |
| Links:   |
| Grants.gov Agency Site   |
| Contact:   |
| Questions, Email: SM.FS.LandownerlRA@usda.gov  |

| Meeting:   |
|--|
| National Institute of Corrections (NIC) Advisory Board   |
| FON:   |
| Agency:  |
| Justice  |
| Item:  |
| Notice seeking participation in a public meeting. The agenda includes a brief agency report from the NIC Acting Director, project-specific updates from all NIC divisions, and updates from association and agency partners. |
| Action:  |
| The meeting will be held August 12, 2024 from 12:00 p.m 3:30 p.m. ET. Participants must register to attend and comment by August 6, 2024.  |
| Links:   |
| Federal Register   |
| Contact: Leslie LeMaster, 202-305-5773. Email: <a href="mailto:llemaster@bop.gov">llemaster@bop.gov</a>  |
| Education/Economic and Community Development 7/26/2024   |
| Funding Opportunity:   |
| Veteran and Spouse Transitional Assistance Grant Program   |
| FON:   |
| VA-VSTAGP-24-001   |
| Agency:  |
| U.S. Department of Veterans Affairs  |
| Item:  |
|  |

Notice seeking proposals to eligible organizations that provide employment-based resources and tools, to help these Veterans and spouses overcome employment and financial challenges. This program requires 1:1 cost sharing or matching funds.

Action:

Proposals are due August 23, 2024. An estimated \$4 million is available to fund 10 or more awards.

Links:

**Grants.gov** 

**Contact:** 

Questions, Email: VSTAGP.vbaco@va.gov

# **Education/Economic and Community Development 7/23/2024**

Funding Opportunity:

Strengthening Community Colleges Training Grants (Round 5)

FON:

FOA-ETA-24-23

Agency:

Labor

Item:

Notice seeking proposals to build community colleges' capacity to meet the skill development needs of employers and equitably support students in obtaining good jobs in in-demand industries. Grantees will enhance sector-based career pathways programs using strategies rooted in evidence and designed to build further evidence on the effectiveness of sector-based career pathways programs in leading to positive employment outcomes.

Action:

Proposals are due September 24, 2024. An estimated \$65 million is available to fund 13 to 17 awards.

Links:

| <b>Grants.gov</b> |   |
|-------------------|---|
| Solicitation      | 1 |

Contact:

Sarah Medley, Email: <a href="SCC5\_FOA-ETA-24-23@dol.gov">SCC5\_FOA-ETA-24-23@dol.gov</a>

Funding Opportunity:

Teaching Health Center Graduate Medical Education (THCGME) Program 2024-2025

FON:

HRSA-25-091

Agency:

HHS, HHS, Health Resources and Services Administration

Item:

Notice seeking proposals who are Teaching Health Center Planning and Development Grant recipients as well as other programs that have filled positions in the 2024-2025 residency match process but have not received THCGME funding from HRSA, or for programs looking to expand their existing program. The program aims to support the training of residents in primary care residency training programs, in community based ambulatory patient care centers.

Action:

Proposals are due September 5, 2024. An estimated \$10 million is available to fund up to six awards.

Links:

Grants.gov Agency Site

Contact:

Angela Aldrich, 301-594-3731. Email: aaldrich@hrsa.gov

Funding Opportunity:

| Teaching Health Center Graduate Medical Education (THCGME) Program 2025-2026  |
|---|
| FON:  |
| HRSA-25-077   |
| Agency:   |
| HHS, HHS, Health Resources and Services Administration  |
| Item:   |
| Notice seeking applicants who are Teaching Health Center Planning and Development Grant recipients as well as other programs that have filled positions in the 2025-2026 residency match process but have not received THCGME funding from HRSA, or for programs looking to expand their existing program. The program aims to support the training of residents in primary care residency training programs, in community based ambulatory patient care centers. |
| Action:   |
| Proposals are due September 20, 2024. An estimated \$80 million is available to fund up to 41 awards.   |
| Links:  |
| Grants.gov Agency Site  |
| Contact:  |
| Angela Aldrich, 301-594-3731. Email: aaldrich@hrsa.gov  |
| Funding Opportunity:  |
| YouthBuild  |
| FON:  |
| FOA-ETA-24-53   |
| Agency:   |
| Labor   |
| Item:   |

Notice seeking proposals from organizations providing pre-apprenticeship services that support education, occupational skills training, and employment services to opportunity youth, ages 16 to 24, who are performing meaningful work and service to their communities. 25% matching is required for most applicants. We will consider only one application from each organization.

Action:

Proposals are due September 16, 2024. An estimated \$99 million is available to fund up to 75 awards.

Links:

Grants.gov Solicitation

Contact:

Alexander Heron, Email: YB\_FOA-ETA-24-53@dol.gov

# EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 7-19-2024

# **FUNDING OPPORTUNITY:**

Fiscal Year (FY) 2025 AmeriCorps Seniors RSVP Competition

FON:

AC-07-15-24

**AGENCY:** 

**CNCS** 

ITEM:

Notice seeking proposals designed to meet community needs. Applicants may propose activities intended to address community needs by thoroughly explaining the unmet need and activities to be completed by volunteers to address that need.

# **ACTION:**

Proposals are due September 18, 2024. An estimated \$10.68 million is available. Cost sharing is required.

LINKS:

# Grants.gov Solicitation

# **CONTACT:**

Email: RSVPCompetition@americorps.gov

### **FUNDING OPPORTUNITY:**

IIJA-IRA Bureau of Land Management (HQ-HR) DHA-Resource Assistant Internships Master Cooperative Agreements

FON:

L24AS00418

AGENCY:

Interior

ITEM:

Notice seeking proposals to provide employment for participants and opportunities to learn about and gain work experience in public lands and natural resources management while promoting long-term interest in public lands stewardship and the BLM.

## **ACTION:**

Proposals are due September 13, 2024. The maximum award amount is \$1 million. Five awards are anticipated.

LINKS:

**Grants.gov** 

### **CONTACT:**

Maya Fuller, 971-413-5326. Email: mfuller@blm.gov

# EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 7-12-2024

# **FUNDING OPPORTUNITY:**

Brookwood-Sago Mine Safety Grants

| FON:  |
|---|
| FOA-BS-2024-1   |
| AGENCY:   |
| Labor   |
| ITEM:   |
| Notice seeking proposals to develop training or educational materials and/or provide mine safety training or educational programs, to recruit mine operators and miners to participate in training, and to conduct and evaluate the training program. Mine Safety and Health Administration (MSHA) will give special attention to programs and materials that focus on training mine operators and miners about MSHA standards, high-risk activities or hazards identified by MSHA. |
| ACTION:   |
| Proposals are due September 9, 2024. An estimated \$1 million is available to up to 20 awards.  |
| LINKS:  |
| Grants.gov<br>Agency Site   |
| CONTACT:  |
| Elif Evrim Polat, 202-693-9570. Email: Polat.Elif.E@dol.gov   |
| MEETING:  |
| Advisory Committee on Minority Farmers  |
| FON:  |
| AGENCY:   |
| U.S. Department of Agriculture  |
| ITEM:   |
| Notice announcing a meeting of the Advisory Committee on Minority Farmers. During the meeting, the ACMF will consider USDA programs and policies and their impacts on minority farmers. The ACMF will recommend action-oriented strategies that maximize the  |

participation of minority farmers in USDA programs and services.

### **ACTION:**

The meeting will be held July 23-25, 2024 at the Tarrytown House Estate on the Hudson, 49 East Sunnyside Lane, Tarrytown, NY. The public is asked to pre-register for the meeting by July 22, 2024, at https://events.intellor.com/?do=register&t=7&p=509151.

### LINKS:

Federal Register

## **CONTACT:**

R. Jeanese Cabrera, 202-720-6350. Email: acmf@usda.gov

# EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 7-9-2024

**MEETING:** 

2030 Census Advisory Committee

FON:

**AGENCY:** 

CB

ITEM:

Notice announcing a virtual meeting of the 2030 Census Bureau Advisory Committee. The committee will assist the Census Bureau in devising strategies to increase awareness of and participation in the next decennial census, reduce barriers to response, and enhance the public's trust and willingness to respond.

### **ACTION:**

The meeting will take place on July 26, 2024 from 10:30 a.m. to 5:30 p.m. EDT. See agency link for meeting agenda and instructions to join.

# LINKS:

Federal Register
Agency Site

### **CONTACT:**

Shana Banks, 301-763-3815. Email: <a href="mailto:shana.j.banks@census.gov">shana.j.banks@census.gov</a>

### **MEETING:**

National Environmental Youth Advisory Council

FON:

**AGENCY:** 

**Environmental Protection Agency** 

### ITEM:

Notice announcing a public virtual meeting of the NEYAC. Registration to attend is required in advance to take part in the public coment period. The meeting will discuss the following issues: 1) Environmental Justice and Youth; Topic; 2) Office of Air and Radiation: Climate, Clean Air, and Environmental Justice; and 3) Addressing Food Waste at Home and Abroad: A Case for Circular and Sustainable Materials Management Systems.

### ACTION:

The meeting will take place July 17, 2024. Registration to participate in public comment period must be received by Wed. July 10.

# LINKS:

Federal Register
Agency Site

# **CONTACT:**

Carissa Cyran, 202-566-1353. Email: cyran.carissa@epa.gov

# EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 7-5-2024

### **FUNDING OPPORTUNITY:**

FY 2024 Competitive Funding Opportunity: Enhancing Mobility Innovation

FON:

FTA-2024-010-TRI-EMI

# **AGENCY:**

U.S. Department of Transportation

### ITEM:

Notice seeking proposals that enhance mobility innovations for transit. Funds will be awarded for projects that advance emerging technologies, strategies, and innovations in traveler-centered mobility in two distinct areas.

### **ACTION:**

Proposals are due August 30, 2024. An estimated \$1.94 million is available to fund up to four awards. MSIs are eligible.

# LINKS:

Grants.gov Federal Register Solicitation

# **CONTACT:**

Natalie Covill-Fontaine, 202-366-7564.

Email: n.covillfontaine@dot.gov

### **FUNDING OPPORTUNITY:**

Mentoring at Risk and Rural Youth

# FON:

USDA-NIFA-EXCA-010874

### **AGENCY:**

U.S. Department of Agriculture

# ITEM:

Notice seeking proposals to expand opportunities for 1) rural youth, 2) juvenile justice-involved youth, and 3) youth at risk of juvenile justice involvement to receive mentoring services through 4-H programming.

# **ACTION:**

Proposals are due August 5, 2024. An estimated \$1.9 million is available to fund up to six awards. Land-grant colleges and universities are eligible.

# LINKS:

Grants.gov Solicitation

### CONTACT:

Bonita Williams, 202-340-9386. Email: Bonita. Williams@usda.gov

# **FUNDING OPPORTUNITY:**

Reconnecting Communities Pilot (RCP) Program

FON:

DOT-RCP-FY24-01

AGENCY:

U.S. Department of Transportation

# ITEM:

Notice seeking proposals to support planning and capital construction activities that aim to restore community connectivity through the removal, retrofit, mitigation or replacement of highways, roadways, or other infrastructure facilities that create barriers to mobility, access or economic development.

# **ACTION:**

Proposals are due September 30, 2024. An estimated \$200 million is available in FY 2024.

# LINKS:

Grants.gov Agency Site

# **CONTACT:**

Program Staff, Email: <a href="mailto:ReconnectingCommunities@dot.gov">ReconnectingCommunities@dot.gov</a>

# **FUNDING OPPORTUNITY:**

| Small Business Innovation Research and Small Business Technology Transfer Programs Phase I  |
|---|
| FON:  |
| USDA-NIFA-SBIR-010774   |
| AGENCY:   |
| U.S. Department of Agriculture  |
| ITEM:   |
| Notice seeking proposals to support small businesses in the creation of innovative, disruptive technologies and enable the application of research advancements from conception into the market. The STTR program aims to foster technology transfer through formal cooperative Research and Development (R&D) between small businesses and partnering research institutions. |
| ACTION:   |
| Proposals are due September 17, 2024. An estimated \$15.5 million is available.   |
| LINKS:  |
| Grants.gov<br>Solicitation  |
| CONTACT:  |
| Melinda Coffman, 816-854-0299. Email: Melinda.Coffman@usda.gov  |
| EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 7-2-2024   |
| FUNDING OPPORTUNITY:  |
| Promise Neighborhoods (PN), Assistance Listing Number (ALN) 84.215N   |
| FON:  |
| ED-GRANTS-062724-001  |
| AGENCY:   |
| Education   |
| ITEM:   |
|   |

Notice seeking proposals to significantly improve the academic and developmental outcomes of children and youth living in the most distressed communities of the United States, including ensuring school readiness, high school graduation, and access to a community-based continuum of high-quality services.

### **ACTION:**

Proposals are due September 10, 2024. An estimated \$4 million is available to fund four to five awards. Cost sharing is required.

# LINKS:

Grants.gov Federal Register Agency Site

### CONTACT:

Rich Wilson, 202-453–6709. Email: <a href="mailto:PromiseNeighborhoods@ed.gov">PromiseNeighborhoods@ed.gov</a>

### **MEETING:**

Presidential Advisory Commission on Advancing Educational Equity, Excellence, and Economic Opportunity for Black Americans

### FON:

### AGENCY:

**Executive Office of the President** 

### ITEM:

Notice inviting participants to an open meeting, covering the following agenda items for the PAC: welcome remarks; voting on Commission business, as needed; working group updates on the policy papers; presentations by subject matter experts on topics that reflect the priorities outlined in the Executive Order; and a group discussion.

# **ACTION:**

The meeting will be held July 18, 2024 from 10:00 a.m. to 1:00 p.m. EDT. An RSVP is required to attend, and written comments for inclusion in the meeting must be submitted by 5:00 p.m. July 15, 2024.

# LINKS:

# Federal Register

| CONTACT:  |
|---|
| Monique Toussaint, Email monique.toussaint@ed.gov   |
|   |
| EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 6-28-2024  |
| FUNDING OPPORTUNITY:  |
| BJA FY24 National Initiatives: Law Enforcement Training and Technical Assistance  |
| FON:  |
| O-BJA-2024-172189   |
| AGENCY:   |
| Justice   |
| ITEM:   |
| Notice seeking proposals to fund four national training and technical assistance (TTA) programs to support law enforcement and criminal justice stakeholders Task Force Leadership, Operations and Management, Specialized Units TTA, Crime Gun Intelligence Center TTA and Police Recruiting, and Retention Among Underrepresented Groups. |
| ACTION:   |
| Proposals are due August 5, 2024. An estimated \$3.09 million is available to fund up to four awards.   |
| LINKS:  |
| Grants.gov<br>Solicitation  |
| CONTACT:  |
| OJP Response Center, 800-851-3420. Email: <u>grants@ncjrs.gov</u>   |
| FUNDING OPPORTUNITY:  |
| Capacity Building   |
| FON:  |
|   |

| SHTG-FY-24-03  |
|--|
| AGENCY:  |
| Labor  |
| ITEM:  |
| Notice seeking proposals to conduct a needs assessment to determine occupational safety and health training needs in the area they wish to train, assess current abilities to develop and deliver occupational safety and health training, develop marketing and recruitment plans, develop processes for conducting level one training evaluations and level two training assessments, develop curriculum responsive to the training needs identified in the needs assessment, and deliver one small training session to test the effectiveness of curriculum and teaching methods. This is part of Susan Harwood Training Grant program. |
| ACTION:  |
| Proposals are due July 26, 2024. The maximum amount for awards is \$100,000.   |
| LINKS:   |
| Grants.gov<br>Solicitation   |
| CONTACT:   |
| Questions, 847-725-7805. Email: <u>HarwoodGrants@dol.gov</u>   |
| FUNDING OPPORTUNITY:   |
| Targeted Topic Training  |
| FON:   |
| SHTG-FY-24-01  |
| AGENCY:  |
| Labor  |
| ITEM:  |
| Notice seeking proposals that include proven strategies to reach the target training populations while also developing innovative solutions to expand access. This is part of the  |

Susan Harwood Training Grant program.

### ACTION:

Proposals are due July 26, 2024. The maximum award for a Targeted Topic Training grant is \$160,000.

# LINKS:

Grants.gov Solicitation

# **CONTACT:**

Questions, 847-725-7805. Email: <a href="mailto:HarwoodGrants@dol.gov">HarwoodGrants@dol.gov</a>

### **FUNDING OPPORTUNITY:**

Training and Educational Materials Development

FON:

SHTG-FY-24-02

**AGENCY:** 

Labor

ITEM:

Notice seeking proposals to support the development of new occupational safety and health training and educational materials. Proposals must emphasize developing new training and educational materials including one pilot training on one OSHA-specified occupational safety and health topic. This is part of the Susuan Harwood Training Grant program.

# **ACTION:**

Proposals are due July 26, 2024. The maximum award amount is \$75,000.

# LINKS:

Grants.gov Solicitation

| CONTACT:  |
|---|
| Questions, 847-725-7805. Email: <u>HarwoodGrants@dol.gov</u>  |
|   |
| EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 6-25-2024  |
| FUNDING OPPORTUNITY:  |
| Broadband Technical Assistance  |
| FON:  |
| RUS-BTA-2024  |
| AGENCY:   |
| U.S. Department of Agriculture  |
| ITEM:   |
| Notice seeking proposals for projects that can either receive or deliver training, and that promote the expansion of broadband in rural areas. Supported activities could include carrying out a feasibility study, executing network designs, and/or creating broadband financial assistance applications. |
| ACTION:   |
| Applications are due August 20, 2024. An estimated \$25 million is available to fund multiple awards.   |
| LINKS:  |
| Grants.gov Solicitation Federal Register  |
| CONTACT:  |
| Laurel Leverrier, 202-720-9556. Email: <u>Laurel.Leverrier@usda.gov</u>   |
| FUNDING OPPORTUNITY:  |
| Lead and Healthy Homes Technical Studies Grant Program  |
| FON:  |
| FR-6800-N-15  |
| AGENCY:   |
| U.S. Department of Housing and Urban Development  |
| ITEM:   |
|   |

Notice seeking proposals to improve knowledge of housing related health and safety concerns, and improve or develop new hazard assessment and control methods, with a focus on lead and other common residential health and safety hazards. Especially encouraged, are projects that address gaps in science related to lead and common hazard identification, and cost effective mitigation of common health hazards in homes.

#### **ACTION:**

Proposals are due August 6, 2024. An estimated \$13.2 million is available to fund up to 15 awards.

### LINKS:

Grants.gov Solicitation

### **CONTACT:**

Brenda M. Reyes, Email: <a href="mailto:Brenda.M.Reyes@hud.gov">Brenda M. Reyes@hud.gov</a>

## **FUNDING OPPORTUNITY:**

Mine Health and Safety State Grants

FON:

MSHA-2024-1

**AGENCY:** 

Labor

# ITEM:

Notice seeking proposals for education and training programs that encourage projects to prioritize health and safety training for small operations; underserved mines and miners, and independent contractors; DEI and accessibility; training on statutory rights; the right to a safe and healthy working environment; the right to refuse unsafe tasks; and the right to have a voice in safety and health conditions at the mine, as well as have access to training in the language that miners understand.

### **ACTION:**

Applications are due August 20, 2024. An estimated \$10.5 million is available to fund 56 awards.

### LINKS:

Grants.gov Agency Site

# **CONTACT:**

Elif Polat, 202-693-9570. Email: polat.elif.e@dol.gov

| NOTICE:  |
|--|
| Request for Information on Black Veterans and Good Jobs  |
| FON:   |
| AGENCY:  |
| Labor  |
| ITEM:  |
| Notice seeking information regarding Black veterans' experience transitioning from their time in miltary service to civilian employment. Gathering this information will build a strong foundation of knowledge regarding veteran access to good jobs and meaningful careers, and increase the understanding of employment outcomes of Black transitioning service members, to advance and inform veteran policies and programs. |
| ACTION:  |
| Comment are due by August 20, 2024.  |
| LINKS:   |
| Federal Register   |
| CONTACT:   |
| Yolanda Peacock, 202-693-0590. Email: ORPVETS@dol.gov  |
| EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 6-21-2024   |
| FUNDING OPPORTUNITY:   |
| BJA FY24 Field Initiated: Encouraging Innovation   |
| FON:   |
| O-BJA-2024-172182  |
| AGENCY:  |
| Justice  |
| ITEM:  |
| Notice seeking proposals to support new and innovative strategies for preventing and reducing crime, improving community safety, and strengthening criminal justice system outcomes. BJA seeks to accomplish this by promoting collaborations with the field to  |

identify, define, and respond to emerging or chronic crime problems or justice system challenges.

### **ACTION:**

Proposals are due August 9, 2024. An estimated \$10.5 million is available to fund up to 11 awards.

# LINKS:

Grants.gov Solicitation

### CONTACT:

OJP Response Center, 800-851-3420. Email: <a href="mailto:grants@ncjrs.gov">grants@ncjrs.gov</a>

# **FUNDING OPPORTUNITY:**

From Seedlings to Scale, Assistance Listing Number (ALN) 84.3051

### FON:

ED-GRANTS-061724-001

### **AGENCY:**

Education

# ITEM:

Notice seeking proposals to invest in innovative products, policies, and processes within an identified focus area through three phases of increasing funding and time duration to support ideas as they grow from seedlings to scalable solutions.

### **ACTION:**

Proposals are due August 15, 2024. Multiple awards are anticipated.

# LINKS:

Grants.gov Federal Register Agency Site

### CONTACT:

Erin Higgins, 202-987-1531. Email: erin.higgins@ed.gov

U.S. Department of Agriculture

ITEM:

# EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 6-18-2024 **FUNDING OPPORTUNITY: Eviction Protection Grant Program** FON: FR-6800-N-79 **AGENCY:** U.S. Department of Housing and Urban Development ITEM: Notice seeking proposals to provide no cost legal assistance to low-income tenants at risk or subject to eviction. **ACTION:** Proposals are due August 20, 2024. An estimated \$40 million is available to fund up to 25 awards. LINKS: Grants.gov **Agency Site CONTACT:** Randall Sisco, Email: EvictionProtectionGrant@hud.gov EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 6-14-2024 **FUNDING OPPORTUNITY:** Enhancing Agricultural Opportunities for Military Veterans Competitive Grants Program FON: USDA-NIFA-OP-010793 **AGENCY:**

Notice seeking proposals to increase the number of military veterans gaining knowledge and skills through comprehensive, hands-on and immersive model farm and ranch programs offered regionally that lead to successful careers in the food and agricultural sector.

#### **ACTION:**

Proposals are due July 11, 2024. An estimated \$2.86 million is available to fund multiple awards.

### LINKS:

Grants.gov Agency Site

# **CONTACT:**

Brenda Martin, 816-412-6165. Email: <a href="mailto:brenda.martin@usda.gov">brenda.martin@usda.gov</a>

### **FUNDING OPPORTUNITY:**

Food and Agricultural Sciences National Needs Graduate and Postgraduate Fellowship

## FON:

USDA-NIFA-HEP-010775

# **AGENCY:**

U.S. Department of Agriculture

### ITEM:

Notice seeking proposals for both: training students for master's and doctoral degrees in food, agricultural and natural resource sciences; and Special International Study or Thesis/Dissertation Research Travel Allowances (IRTA) for eligible USDA NNF beneficiaries.

### **ACTION:**

Proposals are due August 13, 2024. An estimated \$3,249,147 is available to fund up to 14 awards.

# LINKS:

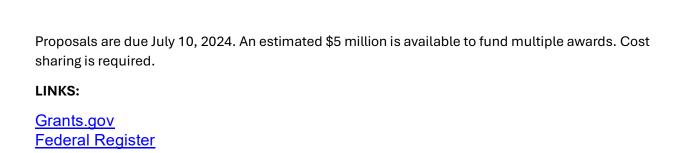
Grants.gov Solicitation

# **CONTACT:**

Ray Ali, 816-926-1453. Email: NNF@usda.gov

### **FUNDING OPPORTUNITY:**

| HQ Fiscal Year 2024 Cooperating Technical Partners (CTP) Program   |
|--|
| FON:   |
| DHS-24-MT-045-00-99  |
| AGENCY:  |
| Homeland Security, Federal Emergency Management Association  |
| ITEM:  |
| Notice seeking proposals to support enhance flood-resilient communities by establishing, maintaining, and improving collaborative working relationships; ensuring timely and accurate delivery of data to communities to support flood risk reduction and mitigation; and program ownership. |
| ACTION:  |
| Proposals are due July 19, 2024. An estimated \$66 million is available to fund up to 120 awards.  |
| LINKS:   |
| Grants.gov<br>Agency Site  |
| CONTACT:   |
| Laura Algeo, 404-909-5258. Email: laura.algeo@fema.dhs.gov   |
| FUNDING OPPORTUNITY:   |
| Rural Community Development Initiative (RCDI)  |
| FON:   |
| USDA-RD-HCFP-RCDI-2024   |
| AGENCY:  |
| U.S. Department of Agriculture   |
|  |
| ITEM:  |
| Notice seeking proposals to provide financial and technical assistance to develop their capacity and ability to undertake projects related to housing, community facilities, or community and economic development that will support the community.  |



### CONTACT:

Shirley J. Stevenson, 202-205–9685. Email: Shirley.Stevenson@usda.gov

# **FUNDING OPPORTUNITY:**

Sea Duck Joint Venture FY25 Competitive Grants

FON:

F25AS00014

**AGENCY:** 

Interior

### ITEM:

Notice seeking proposals to promote the conservation of North American sea ducks by providing greater scientific knowledge and understanding of sea duck biology and ecology to support effective management.

# **ACTION:**

Proposals are due September 30, 2024. An estimated \$300,000 is available to fund up to five awards.

LINKS:

**Grants.gov** 

# **CONTACT:**

Kate Martin, 907-888-2243. Email: kate martin@fws.gov

# EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 6-11-2024

# **FUNDING OPPORTUNITY:**

| FON:   |
|--|
| USDA-NIFA-CBGP-010814  |
| AGENCY:  |
| U.S. Department of Agriculture   |
| ITEM:  |
| Notice seeking proposals to strengthen research, teaching, and extension capacity needed to advance fundamental sciences as well as applied research and development in support of food and agricultural sciences at the 1890 Land-Grant Institutions.   |
| ACTION:  |
| Proposals are due August 6, 2024. An estimated \$28 million is available.  |
| LINKS:   |
| Grants.gov<br>Solicitation   |
| CONTACT:   |
| Rizana Mahroof, 803-465-3980. Email: <u>Rizana.Mahroof1@usda.gov</u>   |
| FUNDING OPPORTUNITY:   |
| BJA FY24 Office of Justice Programs Community Based Violence Intervention and Prevention Initiative Training and Technical Assistance Program  |
| FON:   |
| O-BJA-2024-172177  |
| AGENCY:  |
| Justice  |
| ITEM:  |
| Notice seeking proposals to provide a range of training and technical assistance (TTA) to grantees and the field at large under the Community Based Violence Intervention and Prevention Initiative (CVIPI). This will build on the portfolio of existing providers and add new expertise in the following areas: traumainformed practices and workforce development for Community Violence Intervention (CVI) organizations and |
| staff, mass casualty shooting reviews, law enforcement engagement with CVI programs, TTA network support and coordination, and strategic communications.   |

1890 Institution Teaching, Research, and Extension Capacity Building Grants Program

| ACTION:   |
|---|
| Proposals are due July 30, 2024. An estimated \$9.1 million is available to fund up to five awards.   |
| LINKS:  |
| Grants.gov<br>Solicitation  |
| CONTACT:  |
| OJP Response Center, 800-851-3420. Email: grants@ncjrs.gov  |
|   |
|   |
| EDUCATION/ECONOMIC AND COMMUNITY DEVELOPMENT 6-4-2024   |
| FUNDING OPPORTUNITY:  |
| BJA FY24 Visiting Fellows Program   |
| FON:  |
| O-BJA-2024-172165   |
| AGENCY:   |
| Justice   |
| ITEM:   |
| Notice seeking proposals for fellowships in the criminal justice field to advance priority national policy issues and offer cross-developmental opportunities for DOJ staff and criminal justice practitioners and researchers. |
| ACTION:   |
| Proposals are due July 24, 2024. An estimated \$2.9 million is available to fund up to seven awards.  |
| LINKS:  |
| Grants.gov Solicitation   |
| CONTACT:  |
| OJP Response Center, 800-851-3420. Email: grants@ncjrs.gov  |

### **FUNDING OPPORTUNITY:**

Charging and Fueling Infrastructure (CFI) Discretionary Grant Program ROUND 2

FON:

693JJ324NF00017

AGENCY:

U.S. Department of Transportation

ITEM:

Notice seeking proposals divided into two separate grant categories: (1) the Community Charging and Fueling Program Grants (Community Program), to strategically deploy electric vehicle (EV) charging infrastructure, hydrogen fueling infrastructure, propane fueling infrastructure, and natural gas fueling infrastructure located on public roads or in other publicly accessible locations; and (2) the Alternative Fuel Corridor Grants (Corridor Program)2, to strategically deploy charging and alternative fueling infrastructure located along designated alternative fuel corridors.

ACTION:

Proposals are due August 28, 2024. Estimated \$1.3 billion is available.

LINKS:

Grants.gov Agency Site

CONTACT:

CFI Program, Email: <a href="mailto:CFIGrants@dot.gov">CFIGrants@dot.gov</a>

# **FUNDING OPPORTUNITY:**

FY24 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement – Expansion of Regional De-Escalation Training Centers

FON:

O-COPS-2024-172151

AGENCY:

| Justice   |
|---|
| ITEM:   |
| Notice seeking proposals to promote safe outcomes during police encounters with persons in crisis through the expansion of the COPS Office network of regional deescalation training centers.   |
| ACTION:   |
| Proposals are due July 23, 2024. An estimated \$4 million is available to fund up to five awards.   |
| LINKS:  |
| Grants.gov Solicitation   |
| CONTACT:  |
| COPS Office Response Center, 800-421-6770. Email: <u>AskCopsRC@usdoj.gov</u>  |
| FUNDING OPPORTUNITY:  |
| Wetland Mitigation Banking Program  |
| FON:  |
| USDA-NRCS-NHQ-WMBP-24-NOFO0001315   |
| AGENCY:   |
| U.S. Department of Agriculture  |
| ITEM:   |
| Notice seeking proposals for the development and establishment of mitigation banks and banking opportunities solely for agricultural producers with wetlands subject to the wetland conservation compliance provisions of the Food Security Act of 1985 (as amended). |
| ACTION:   |
| Proposals are due August 2, 2024. An estimated \$7 million is available to fund up to 10 awards.  |
| LINKS:  |

# Grants.gov

CONTACT:

Tessa Garcia, Email: <a href="mailto:tessa.garcia@usda.gov">tessa.garcia@usda.gov</a>